

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L36702

FILED
Apr 23, 2008
Secretary of State

Entity Name: COUNTRYMAN & ASSOCIATES, P.A., CPA

Current Principal Place of Business:

16011 NEBRASKA AVE N
SUTIE 106
LUTZ, FL 335496158 US

New Principal Place of Business:

Current Mailing Address:

16011 NEBRASKA AVE N
SUTIE 106
LUTZ, FL 335496158 US

New Mailing Address:

FEI Number: 59-2981184

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

COUNTRYMAN, JOHN A
16011 NEBRASKA AVE N
SUITE 106
LUTZ, FL 33549 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSD () Delete
Name: COUNTRYMAN, JOHN A
Address: 16011 NEBRASKA AVE. NORTH, STE 106
City-St-Zip: LUTZ, FL 33549 US

Title: TD () Delete
Name: COUNTRYMAN, SANDRA K
Address: 16011 NEBRASKA AVE. NORTH, STE 106
City-St-Zip: LUTZ, FL 33549 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DPS (X) Change () Addition
Name: COUNTRYMAN, JOHN A
Address: 16011 NEBRASKA AVE. NORTH, STE 106
City-St-Zip: LUTZ, FL 33549 US

Title: DT (X) Change () Addition
Name: COUNTRYMAN, SANDRA K
Address: 16011 NEBRASKA AVE. NORTH, STE 106
City-St-Zip: LUTZ, FL 33549 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN A. COUNTRYMAN

P

04/23/2008

Electronic Signature of Signing Officer or Director

Date