

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 21, 2001 8:00 am**  
**Secretary of State**

03-21-2001 90070 035 \*\*\*150.00

**DOCUMENT # L36702**

1. Entity Name  
**COUNTRYMAN & ASSOCIATES, P.A., CPA**

Principal Place of Business

Mailing Address

**16011 NEBRASKA AVE. N.  
SUITE 107 106  
LUTZ FL 33549  
US**

**16011 NEBRASKA AVE N.  
SUITE 107 106  
LUTZ FL 33549  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Suite 106**

**Suite 106**

City & State

City & State

4. FEI Number **59-2981184**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**COUNTRYMAN, JOHN A  
16011 NEBRASKA AVE. N.  
SUITE 107X 106  
LUTZ FL 33549**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *John Countryman*  
Signature, typed or printed name of registered agent and title if applicable.

*John Countryman*  
(NOTE: Registered Agent signature required when reinstating)

DATE

**3-19-01**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PST** ☐ Delete  
NAME **COUNTRYMAN, JOHN A**  
STREET ADDRESS **16011 NEBRASKA AVE. N. SUITE 107 106**  
CITY-ST-ZIP **LUTZ FL 33549**

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **16011 Nebraska Ave N. Ste 106**  
CITY-ST-ZIP

TITLE **D** ☐ Delete  
NAME **COUNTRYMAN, JOHN A**  
STREET ADDRESS **16011 NEBRASKA AVE. N. SUITE 107 106**  
CITY-ST-ZIP **LUTZ FL 33549**

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **16011 Nebraska Ave N., Ste 106**  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John Countryman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3-19-01**

**813-949-1450**

CR2E034 (10/00)