May 06, 1999 8:00 am Secretary of State

05-06-1999 90196 032 ***150.00

DO NOT WRITE IN THIS SPACE

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 107

16011 MEBRASKA AVE N.

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L36702

1. Corporation Name

Principal Place of Business

16011 NEBRASKA AVE. M.

SUITE 107

COUNTRYMAN & ASSOCIATES, P.A., CPA

| LUTZ FL 33549 | | LUTZ FL 33549 | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|---------------------------------|--------------------|----------------|----------------------------------|---------------------------------------|----------------|-------------|---------------|
| US | | U\$ | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 12/14/1989 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | A | oplied For | |
| 21 | | 26 | | | | 59-2981184 | | N | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | E Cortifonto of Status Docined | | \$8.75 | Additional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | u | Fee R | equired . |
| City & State | 9 | City & State | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | _ | | | Trust Fund Contribution | | Added | to Fees |
| Zip | Country Zip | | | ntry | | 8. This corporation owes the current | nt year Inta | ngible | _ |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | • | Yes | □No |
| | 9. Name and Address of Current | | | Γ_ | | 10. Name and Address of New Re | gistered A | gent | |
| | | | | 81 | Name | | | _ | |
| COUNTRYMAN, JOHN A | | | | | | | | | |
| 1601 | 1 NEBRASKA AVE. M. | | 82 Street Ad | | | ress (P.O. Box Number is Not Acceptab | ile) | | |
| SUIT | E 107 | | 83 | | | | | | |
| | FL 33549 | | | | | | | | |
| | | | İ | 84 | City | 1111 | FL | 85 Zip | Code |
| 2007 0500 and 5007 1500. Fladde Statutes the above pared expension submits this statement for the number of changing its registered | | | | | | | | | |
| office or registered needs, or both, in the State of Florida Statutes, the abovernation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the doligations of Section 607.0505, Florida Statutes. | | | | | | | | | |
| agent. i ar | m ramiliar with and accept the doligat | IOIS DI SACLIDI 607,0303, FIOTI | ua Şian | utes. | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applyable. (NOTE: Registered Agent signature required when reinstatung) DATE | | | | | | | | | |
| 12. OFFICERS AND DIRECTORS | | | | 13. | | ADDITIONS/CHANGES TO OFF | CERS AND | DIRECTO | DRS IN 12 |
| TITLE | PST DELETE | | 1.1 TD | 1.1 TITLE | | | | Change | ☐ Addition |
| 1 1 | COUNTRYMAN, JOHN A | | 1.2 NA | | | | | | 1 |
| NAME | | TE 407 | 1 | | *DDDE00 | | | | ! |
| STREET ADDRESS | 16011 NEBRASKA AVE. N. SUI | IE 107 | | | ADDRESS | | | | |
| CITY-ST-ZIP | LUTZ FL 33549 | | | 14 CITY-ST-ZIP | | | | Change | Addition |
| TITLE | _ | | | 2.1 TITLE | | | | [_] ondinge | |
| NAME | COUNTRYMAN, JOHN A | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 16011 NEBRASKA AVE. N. SUľ | TE 107 | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | LUTZ FL 33549 | | 2.4 CITY-ST | | -ZIP | | | | = |
| TITLE | DELETE | | | TLE | | | | ☐ Change | ☐ Addition |
| NAME (| | | 3.2 NA | AME | | | | | |
| STREET ADDRESS | | | 3.3 ST | REET. | ADDRESS | | | |] |
| CITY-ST-ZIP | | _ | 3.4. C | ITY-ST | -ZIP | | | | |
| TITLE | ☐ DELETE | | | TLE | | | | ☐ Change | Addition |
| NAME | | | 4. 2 N | AME |) | | | |) |
| STREET ADDRESS | | | 4.3 ST | REET | ADDRESS | | | | į |
| CITY-ST-ZIP | | | 44 C | TY-ST- | -ZiP | | | | ļ |
| TITLE | | ☐ DELETE | 5.1 TF | | - | | | Change | Addition |
| l i | | — - | 5.2 NA | | | | | - • | |
| NAME | | | , | | ADDRESS | | | | ļ |
| STREET ADDRESS | | | | TY-\$7 | · i | | _ | | Í |
| CITY-ST-ZIP | | □ DELETE | 6.1 Yr | | - 45 | | _ - | Change | Addition |
| TITLE | | | 1 | | | | | | |
| NAME | | | 6.2 N/ | | | | | | { |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CI | TY-ST | -ZIP | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: