FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L36611

PRESTON, INC.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90036 039 ***158.75



| | | | | | | ()#81)#11 #88 (1)# #3(4 #1) | | | | |
|---|--|-------------------------------------|--------------------------|-------|--|---|--|---|------------------------|---------|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 218 COMMERCIAL BLVD. C/O VICTORIA I. PRISTO | | | | | | | | | | |
| 203 218 COMMERCIAL | | | TE 203 | 1400 | | DO NOT | VRITE IN THIS | SPACE | | |
| | Y THE SEA FL 33308 | LAUDERDALE-BY-THE-SEA FL 33308-4462 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | | |
| US | | | | | | 12/15/1989 | | | į | |
| | | | | | | 4. FEI Number | | An | plied For | es. |
| Principal Place of Business 2a. Mailing Address | | | | | | 65-0163170 | | | t Applicable | í, |
| 21 | | 26 | D. W. : A - A - M - a to | | | 03-0103170 | | \$8.75 | | C. |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desire | d 💢 | Fee Re | | |
| 22 | | 27 | | | | 51 11 O | ing. | | \$5.00 May Be | |
| City & State | е | | City & State | | | Election Campaign Finance Trust Fund Contribution | "" ^g 🖸 | Added t | _ | |
| 23 | | Zío Count | | | | | aurroat voor Ir | | | |
| Zip | Country | Zip | _ | ıuy | | This corporation owes the Personal Property Tax. | current year ii | Yes | ŊNo | |
| 24 | 25 | | 30 | | | 10. Name and Address of N | w Registered | | | |
| | Name and Address of Current | Registered Agent | | 81 | Name | 10. Name and Address of N | ou regional | , , , g | | |
| 0010 | TO MOTODIA I | | | ۱'' | | | | | | |
| PRIS | TO, VICTORIA I. | | | 82 | Street Add | ress (P.O. Box Number is Not Acc | ceptable) | | | |
| 218 | COMMERCIAL BLVD. SUITE 203 | | 1 | | | 2 N 48 | 4 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | e. 40 (12 m. 1294) 2. 5. (12 m. 12 m. 12 m.) | 14 | |
| LAUI | DERDALE-BY-THE-SEA FL 33308 | | | 83 | | | · "我们 | | | |
| | | | } | 84 | City | | - 10 10 10 10 10 10 10 10 10 10 10 10 10 | 85 Zip | Code | |
| | | | | - | - | | F | | | |
| 14 Pursuant | to the provisions of Sections 607.0502 | 2 and 607.1508, Florida Statutes | s, the at | ove | -named corp | poration submits this statement for | the purpose of | of changing its | registered distered | • |
| | to the provisions of Sections 607.0502 registered agent, or both, in the State of im familiar with, and accept the obligat | | | | ine corporati | on's board of directors. Thereby a | ccept the app | Jii kii kii do lo | 9.01-1 | |
| agent. 1 a | m tamiliar with, and accept the obligat | idits of, Decilott out local, them | | | | • | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | t and title if applicable. (NOTE: F | Registered | Agent | signature require | ed when reinstating) | DATE | | | á |
| 12. | OFFICERS AND DIRECTORS | | 13. | 13. | | ADDITIONS/CHANGES TO | OFFICERS A | ND DIRECTO | ORS IN 12 | (44/08) |
| TITLE | D | ☐ DELETE | 1.1 TIT | LΕ | | 医克里斯克 医皮 | | Change | ☐ Addition | |
| NAME | PRISTO, ROBERT E | | 1.2 NA | ME | | | | | | 7600 |
| STREET ADDRESS | ALA COMMEDONAL DIVID COS | | 1.3 ST | REET | ADDRESS | | | | | ŭ |
| | LAUDERDALE-BY-SEA FL 33300 | R | 1.4 CI | TY-ST | -ZIP | | | | | ò |
| CITY-ST-ZIP | DAUDENDALE-DI-OLA I E 00000 | ☐ DELETE | 2.1 TII | | | | . | Change | ☐ Addition | C |
| TITLE | | _ | 2.2 NA | | | , | | | | |
| NAME | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 C | | 1-217 | | | ☐ Change | ☐ Addition | |
| TITLE | | | | | | - | | | | |
| NAME | | | 3.2 N | | | | | | | |
| STREET ADDRESS | 1 | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. C | | T-ZIP | | 384 18 | ∵ Change | Addition | |
| TITLE | | ☐ DELETE | 4.1 TI | | | | 374 15 7 7 | » El cuando | | |
| NAME | | | 4.2 N | AME | | | | | | |
| STREET ADDRESS | s | | 4.3 S1 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CI | TY-S | T-ZIP | | | | - A statistical | |
| TITLE | | ☐ DELETE | 5.1 Tf | TLE | | | | Change | ☐ Addition | |
| NAME | | | 5.2 N | AME | | | | | | } |
| STREET ADDRESS | | | 5.3 S | TREE | F ADDRESS | | | | | - |
| ĺ | 1: | | 5.4 CI | ITY-S | T-ZIP | • | | | | |
| CITY-ST-ZIP | | DELETE | 6.1 TI | TLE | | , | | ☐ Change | Addition | ľ |
| TITLE | | | 6.2 N | AME | İ | | | | | |
| NAME | | | | | T ADDRESS | | | | | 1 |
| STREET ADDRESS | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivet or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

954-771-660C