PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

ſ	RPORATION STATEMENT	FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	FILED 03 MAR 24 AM 9: 37
DOCL	JMENT # 1 362	99	SECRETARY OF STATE
1. Corpora			TALLAHASSEE, FLORIDA
2	BD CON1211 CO	ewrs inc.	
İ			•
2. Principa 40ち	N. Reo St	3. Mailing Office Address 405 N. Reo St	·
Suite, Apt. #	etc.	Suite, Apt. #, etc.	4. Date Incorporated or Qualified
City & State	T 1	City & State	To Do Business in Florida 12/14/89
Zip C	mpa ₁ t L	Zig Country	5. FEI Number Applied For Not Applicable
334	eug USA	33609 JUSA	6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent			
	Name Shumak	or, Loop & Kendvick	Atm: James Questrich
	Street Address (P.O. Box Number is No	of Acceptable)	50
	Suite, Apt. #, Etc.	ennous Boileani	$\sqrt{2}$
	city Tampa		State Zip Code FL 3360A
Signature of Registered /			Date 3/11/03
C 31		GISTERED AGENT MUST SIGN	
Titles	. Name of	dor Director (Florida nonprofit corporations must list at lea Street Address of Each	St 3 directors) City / State / Zip
	Officers and/or Directors	 	
1	Ludger-Kram	Pr= 405-N-Reo-St-	#300_ Tamm, FL 33609_
VP	Hower Harter	neck 405 N Reo St	*300 1ampa, FL 33609
SEC	Helmut Geise	n 405N Reo St	#300 Tamps, FL 33609
			03/24/08-1/1090-1031 ++683.75
		A	The state of the s
10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing			
this reinstatement application, the reason (of dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.			
RAM NERWARTENECK 00/10/2002			
SIGNATURE: US WATER OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			