

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90076 025 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L36149</b><br>1. Entity Name<br><b>WENINVEST, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
| Principal Place of Business<br><b>23123 SR 7</b><br><b>230</b><br><b>BOCA RATON, FL 33428 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                                                                                                                                                         | Mailing Address<br><b>C/O ELLIOT KAPLAN, CPA</b><br><b>20801 BISCAYNE BLVD., STE. 403</b><br><b>AVENTURA, FL 33180 US</b>                      |                                                                                                                                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | 3. Mailing Address<br><div style="text-align: center;"> <b>Elliot Kaplan, PA</b><br/> <b>Certified Public Accountant</b><br/> <b>20801 Biscayne Blvd. Ste. 506</b><br/> <b>Aventura FL 33180</b> </div> |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 | City                                                                                                                                                                                                    |                                                                                                                                                | 03292007 Chg-P CR2E034 (12/06)                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | City                                                                                                                                                                                                    |                                                                                                                                                | 4. FEI Number<br><b>98-0106276</b>                                                                                                                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 | Country                                                                                                                                                                                                 |                                                                                                                                                | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><b>MCRAE, MITCHELL T</b><br><b>230003 S. STATE RD 7</b><br><b>HALLANDALE, FL 33428</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br><b>Friedman, Rosenwasser &amp; Goldbaum, P.A.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5355 Town Center Rd., Ste. 801</b><br>City<br><b>Boca Raton</b> FL <b>33486</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
| SIGNATURE <u>Ron Rosenwasser, VP</u> <u>Ron Rosenwasser</u> <u>4-11-07</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |                                                                                                                                                                                                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                            |                                                                                                                                                                                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |                                                                                                                                                                                                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                          |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PDT<br>WENDMAN, MORTON<br>23123 STATE ROAD 7<br>BOCA RATON, FL 33428 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | PT<br>Wendman, Elsa<br>23123 State Road 7<br>Boca Raton, FL 33428 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SD<br>WENDMAN, ELSA<br>23123 STATE ROAD 7<br>BOCA RATON, FL 33428 <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |                                                                                                                                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. <u>Elsa Wendman</u> |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |
| SIGNATURE: <u>Elsa Wendman</u> <u>16/04/07</u> <u>561-451-0095</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                |                                                                                                                                                                                                                                                      |  |

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