Daytime Phone #

## 2002 UNIFORM BUSINESS REPORT (UBR)

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| 2002 UNIFORM BUSINESS REPORT (UBR)   |   |  |                          |  |          | FILED Mar 24, 2002 8:00 am Secretary of State         |                |              |                   |  |
|--|---|--|--------------------------|--|----------|---|----------------|--------------|-------------------|--|
| DOCUMENT # L35963  1. Entity Name  |   |  |                          |  |          |   | -              |              |                   |  |
| POMPAN   | O MANOR LAND CORP.  |  |                          |  |          | 03-24-2002 900  | 088 016 *      | **150.00     | )                 |  |
| Principal Place of Business Mailing Address  |   |  |                          |  | _        |   |                |              |                   |  |
| 2440 NW 16 S<br>POMPANO BC   |   | 2440 NW 16 ST<br>POMPANO BCH. FL 33069   |                          |  |          |   |                |              |                   |  |
| US US  |   |  |                          |  |          |   |                |              |                   |  |
| 2. Principal F<br>Suite, Apt.  | Place of Business   | 3. Mailing Address Suite, Apt. #, etc.   |                          |  | _        |   |                |              |                   |  |
| City & Stat  |   |  | ty & State               |  |          | 4. FEI Number As Assault   Applied For                |                |              |                   |  |
| Zip  | Country   | Zip Country  |                          |  |          | 65-0199535  |                | <del></del>  | t Applicable      |  |
|  |   | The second secon | ,                        |  |          | Certificate of Status Desired -                       | Fe             | e Required   | ilitioual _       |  |
| 6. Name and Address of Current Registered Agent  |   |  |                          | 7. Name and Address of New Registered Agent Name   |          |   |                |              |                   |  |
| LAURELLA, ANDREW J<br>2440 NW 16TH ST.   |   |  | -                        | Street Address (P.O. Box Number is Not Acceptable) |          |   |                |              |                   |  |
| POMPANO BCH. FL 33069  |   |  |                          |  |          | <del></del>   | · · ·          |              |                   |  |
|  |   |  |                          | City   |          |   | FL             | Zip Code     | •                 |  |
| 8. The above   | named entity submits this statement for Signature, typed or printed name of registered agent a  |  |                          | office or reg                                      |          |   | DATE           |              |                   |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | FILE NOW!!!<br>After May 1, 200:<br>Make Check Payabl  | 2 Fee w                  | ill be \$550.                                      |          | 10. Election Campaign Fina<br>Trust Fund Contribution |                |              | May Be<br>to Fees |  |
| 11.  | OFFICERS AND I  | DIRECTORS  | 12.                      |  | A        | DDITIONS/CHANGES TO OFFIC                             | CERS AND D     | IRECTORS     | IN 11             |  |
|  | PD<br>LAURELLA, ANDREW<br>2440 NW 16 STR<br>POMPANO BCH FL  | □ Delete   | NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   |          |   |                | Change       | ☐ Addition        |  |
| TITLE  |   | ☐ Delete   | TITLE                    |  |          |   |                | Change       | Addition          |  |
| NAM#<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  | NAME<br>STREET<br>CITY-S | ADDRESS  |          |   |                |              | ~.                |  |
| TITLE  |   | Delete   | TITLE                    | -  |          |   |                | Change       |                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  | NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   |          |   |                |              | }                 |  |
| TITLE  |   | ☐ Delete   | TITLE                    |  |          | <del></del>   |                | Change       | Addition          |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  | NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   |          |   |                |              |                   |  |
| TITLE  |   | Delete   | TITLE                    |  |          |   |                | Change       | Addition          |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  | NAME<br>STREET<br>CITY-S | Address<br>T-zip                                   |          |   |                |              |                   |  |
| TITLE<br>NAME  |   | ☐ Delete   | , TITLE<br>NAME          |  |          |   |                | Change       | ☐ Addition        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | $\sim$   |                          | Address<br>T~zip                                   |          |   |                |              |                   |  |
| indicated<br>of the cor  | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an address? w | true and accurate and that my<br>wered to execute this report a  | y signatuı<br>ıs require | e shall have.                                      | the same | legal effect as if made under oa                      | ith: that I am | an officer o | or director - L   |  |