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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

(1)

1. Corporation Name ALPHA-OMEGA TECHNOLOGIES, INC.

| Principal Place of Business Mailing Address | | | | | | | | itk e i ei e i ei ei i | 17 8 18 11 81 | BER BIRKE Ø1814 1983 | |
|---|---|---------|---------------------------------------|--------------|-----------------|---------------------------------|--|--|-------------------------------|--|--------------------------------|
| 1525 DETRICK DRIVE DELAND FL 32724 | | | 1525 DETRICK DRIVE DELAND FL 32724 | | | | | | | | |
| | | | | | | | ļ | Date Incorporated or Qualified 12/13/1989 | 3a. Date | of Last F 5/01/1 | 995 |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number Applied For S9-2983353 Not Applied | | | | Applied For Not Applicable |
| 11 | | | Suite, Apt. #, etc. | | | | | | | \$8.7 | 5 Additional |
| Suite, Apt. #, etc. | | | Soile, Apr. 4, etc. | | | 5. | Certificate of Status Desired | | | Required | |
| City & State | | | City & State | | | 6. | Election Campaign Financing | | | 00 May Be | |
| 23 | | 28 | | T Co. | un ko a | | - | Trust Fund Contribution This corporation has liability for | | | ed to Fees |
| Zip | Country 25 | 29 | Zip | 30 | ritry | , | 8. | | Intangiole tal | . uncor c | 3 (00.00E) |
| 24 | 9 Name and Address of Current | | tered Agent | 1001 | Ι | | 10 | Name and Address of New F | Registered A | gent | |
| | 5, 110,110 | | <u> </u> | | 81 | Name | | | | | |
| PRESC | OTT, THOMAS EDISON JR | | | | 82 | Street Add | iress (P | O. Box Number is Not Acceptal | ole) | | |
| | BRANCH ROAD | | | | | <u> </u> | | | | | |
| ASTOR FL 32102 | | | | | 83 | | | | | | |
| | | | | | 84 | City | | | FL | 85 2 | Zip Code |
| familiar with | o the provisions of Sections 607.0502 ad agent, or both, in the State of Floric n, and accept the obligations of, Secti Synature, build or prince name of registered about | on 607 | .0505, Florida Statutes | 5. | | nt signature requin | | | DATE | | |
| 12. | OFFICERS AND | | | 13. | | | | ADDITIONS/CHANGES TO OF | | | |
| TITLE | PD | | DELETE | 11 | TITLE | | | | | Change | Addition |
| NAME | PRESCOTT, THOMAS E. JR | | | 1 | IAME | | | | | | |
| STREET ADDRESS | 56443 BRANCH ROAD | | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | ASTOR FL VD | | DELETE | | TITLE | ST-ZIP | | | Γ | Change | e 🔲 Addition |
| TITLE | BARDEEN, ERIC A. | | вести | | NAME | | | | • | • | |
| NAME STREET ADDRESS | 715 PINE TREE COURT | | | | | 1 ADDRESS | | | | | |
| CITY-S1-ZIP | DELAND FL | | | | | ST-ZIP | | | | · -· · · · · · · · · · · · · · · · · · | |
| TITLE | DD | | DELETE | 3. 1 | TILE | | | | [| Chang | e 🔲 Addition |
| NAME | PRESCOTT, THOMAS E. III | | | 3.21 | NAME | | | | | | |
| STREET ADDRESS | 1686 JENNIFER DRIVE | | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | MACON GA | | ☐ DELETE | | CITY- | - S1 - ZIF | | | <u> </u> | Chang | e |
| TITLE | | | [] DECEME | | OHLE NAME | | | | | | |
| NAME | | | | | | FT ADDRESS | | | | | |
| STREET ADDRESS | | | | | | -ST-ZIP | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | | TITLE | | | | | Chang | e 🔲 Addition |
| NAME | | | | 5.2 | NAME | | | | | | |
| STREET ADDRESS | | | | 53 | STREI | E1 ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | - ST - ZIP | | | | | o [] Addition |
| TITLE | | | ☐ DELETE | | TITLE | | | | | Chang | je 🔲 Additioi |
| NAME. | | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | in films in unbertails for | unializada a | ماماد | -ST-7IP | y for the | e exemption stated in Section 11 | 9.07(3)/k). Fi | orida Sta | atutes. I further |
| certify that | y certify that the information supplied the information indicated on this ann I am an officer or director of the corp block 12 or Block 13 if changed or | oration | or the receiver or trust | kaarna aat | t is t vered | true and accu d to execute t | urate ar this rep | nd that my signature shall have the ort as required by Chapter 607, | ne same lega Florida Statu | effect a tes; and | s if made unde that my name |

SIGNATURE:

SIGNATORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

96 April 29

904-756-8000 Daysime Prione #