## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 29, 2005 08:00 AM Secretary of State

| ANNOAL ILLI OILI  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| DOCUMENT # L35710  1. Entity Name TAYLOR RANCH, INC.                      |  |  |  |  |  |  |  |
| Principal Place of Business 401 COMMERCIAL COURT SUITE A VENICE, FL 34292 | Mailing Address  401 COMMERCIAL COURT SUITE A VENICE, FL 34292 |  |  |  |  |  |  |



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

04052005 No Chg-P

CR2E034 (10/03)

FEI Number
 59-2992247

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

TAYLOR, THOMAS H. SR 401 COMMERCIAL COURT

SUITE A VENICE, FL 34292

## DO NOT WRITE IN THIS SPACE

|  |   |   | }                               |                    |   |  |  |  |
|--|---|---|---------------------------------|--------------------|---|--|--|--|
|  | named entity submits this statement<br>ions of registered agent.            | t for the pur   | pose of changing its registerer | office or re       | egistered agent, or bot                   | h, in the State of Florida. I am familiar with, and accept |  |  |
| SIGNATURE.   | Signature, typed or printed name of registered ag                           | ent and title if a  | pplicable (NOTE Registered      | geni signature     | required when reinstaling)                | DATE   |  |  |
| FILE NOW!!! FER IS \$150.00<br>After May 1, 2005 Fee will be \$550.00  |   | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |                                 |                    | U00000341639<br>04/29/05-80024-006 158.75 |  |  |  |
| 10. OFFICERS AND DIRECTORS   |   |   |                                 |                    |   |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP   | VDS -<br>TAYLOR, NORMAN B<br>401 COMMERCIAL COURT S<br>VENICE, FL 34292     | SUITE A   | 4-4 LET. L.                     | - · ·              |   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DCS<br>TAYLOR, THOMAS H., SR.<br>401 COMMERCIAL COURT S<br>VENICE, FL 34292 | SUITE A   |                                 |                    | - T- 11-22-                               | -  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VDS<br>TAYLOR, THOMAS H JR.<br>401 COMMERCIAL COURT S<br>VENICE, FL 34292   | SUITE A   |                                 | am 1 <sup>15</sup> | DO  | NOT WRITE  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPT TAYLOR, RUTH ELLEN 401 COMMERCIAL COURT S VENICE, FL 34292              | SUITE A   | . ,                             |                    | IN 7                                      | THIS SPACE   |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VDS<br>TAYLOR, JAMES D<br>401 COMMERCIAL COURT S<br>VENICE, FL 34292        | SUITE A   | . i v- i v                      |                    | <u> </u>                                  |  |  |  |
| TITLE NAME STREET ADDRESS CITY - ST-ZIP  | -   |   |                                 | ·                  |   |  |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |                                 |                    |   |  |  |  |

THOMAS H. TAYLOR, JR. VICE-PROSINENT