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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

L35610

(9)

FIRM FITNESS, INC.

| Principal Place of Business % JEFFREY J. KOHL P. O. BOX 650813 | | Mai | Mailing Address | | | t tablibil ood lisal ailia dilai mali dali alait sisit alait alait sisit alait sisit | | | | |
|---|---|----------------------------|---------------------------------------|--------------|------------------------|--|----------------------|-------------------------------|----------------------------------|--|
| | | | % JEFFREY J. KOHL P. O. BOX 690813 | | | | | | | |
| ORLANDO FL 32869-7813 | | | ORLANDO FL 32969-7813 | | | 3. Date Incorporated or Qualified | 3a Dat | e of Last F | enort | |
| | | | | | | 12/08/1989 | 04/24/1995 | | | |
| 2. Principal Plac | | | Mailing Address | <u> </u> | | 4. FEI Number | J | | Applied For | |
| 21 800 | 19 Doksel | _ (T. 26 | 8009 | LXXS | EL OT. | 59-2987684 | | | Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | S8.75 Additional Fee Required | | |
| City & State | | | City & State | | | 6. Election Campaign Financing | | \$5.00 May Be | | |
| 23 ORLAI | VDO, HORI | / <i>L</i>) <i>F</i>) 28 | | | LORIDA | Trust Fund Contribution | | Added to rees | | |
| - Zip / 10 | 2/ Country | WC m | Zip 2102/2 | <u></u> ⊢¬ | intry 100118C | This corporation has liability for Florida Statutes | r intangible t es | ax under s | 199.032, | |
| 24 5083 | 9. Name and Address | of Current Begist | ered Agent | 30 | KIWOC | 10. Name and Address of New | | Agent | | |
| | g. Hallo una Hadrona | | | | 81 Name | 11-111 111011010 | 1, | | | |
| KOHL JI | EFFREY J. | | | | 99 - 500-04 4 4 | dress (P.O. Box Number is Not Accept | <u>K</u> | | | |
| | RSEL COURT | | | | 82 Street Ad | 8009 7005 | 7 . | | | |
| | O FL 32836 | | | | 83 | | | _ | | |
| 4 | | | | | 84 City | | | 85 Z | n Code | |
| | | | | | D4 City | DRUANDO | FL | - 03 2 | 2836 | |
| 11. Pursuant to | the provisions of Section | s 607.0502 and 607 | .1508, Florida Statu | tes, the abo | ove-named corp | varation explorite this statement for the r | urpose of ch | anging its | registered office | |
| familiar with | d agent, or both, in the St i, and accept the obligation | ins of Section 607.0 | 1505, Florida Statute | S. | COIPCIANORIS DO | pard of directors. I hereby accept the ap | pointineit s. |) legistelet | agent. ram | |
| SIGNATURE _ | Allehilost | K. KOHI | . PRESIDA | 907 | MICHEL | EK. KOHL | 4/13 | 5/96 | | |
| · · · · · · · · · · · · · · · | gry we, typed or printed name of r | | | | d Agent signature requ | | DATE |) DIDEOT | NOC 181 40 | |
| 12. | ····· | FICERS AND DIRECT | DELETE | 13. | DT. E | ADDITIONS/CHANGES TO O | | Change | Addition | |
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| NAME | KOHL, MICHELE K. | | | 121 | | | | | | |
| STREET ADDRESS | 8009 DORSEL CT. ORLANDO FL | | | | TREET ADDRESS | | | | | |
| CHY-ST-ZIP THILE | ORLANDO FL | | [] DELETE | | TITLE | | | Change | Addition | |
| NAME | | | - Present | 221 | | | | | | |
| STREET ADDRESS | | | | | TREET ADDRESS | | | | | |
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| NAME | | | | 321 | IAME | | | | | |
| STREET ADDRESS | | | | 3.3. | STREET ADDRESS | | | | | |
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| STREET ADDRESS | | | | 535 | TREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | CITY - ST - ZIP | | | F*** 0' | | |
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| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | 0.03/0/07 5: | | Ann I for all a c | |
| 14. I do hereby | certify that the information | n supplied with this | filing is voluntarily fur | nished and | coes not qualify | y for the exemption stated in Section 1 | 19.07(3)(K), Fl | unda Statu Leffect as | ites. I fürther if made under | |

certify trial the information indicated on this arimual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing, or on an attachment with an address.

SIGNATURE: