## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business

% JOHN GLENN WALLACE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L35434

(4)

% JOHN GLENN WALLACE

Mailing Address

PARTS INVENTORY SERVICE, INC.

**FILED** Feb 21 1997 8:00am Secretary of State

| ORANGE PARK FL 32073-8179  | ORANGE PARK FL 32073-        | 8179          |                |                                   |   |   |                                       |              |
|--|------------------------------|---------------|----------------|-----------------------------------|---|---|---------------------------------------|--------------|
| US   | US                           |               |                | 3. Date Incorporated or Qualified |   |   |                                       |              |
| 2. Principal Place of Business   | 2a. Mailing Address          |               |                |                                   | 4. FEI Number                                     | *************************************** | Applied                               | d For        |
| 21   | 26                           |               |                | ····                              | 59-2980361  |   |                                       | plicable     |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.          |               |                |                                   | 5. Certificate of Status Desired                  |   | 8.75 Addit                            |              |
| 22 27  |                              |               |                |                                   |   |   | Fee Require                           |              |
| City & State   | City & State                 | State         |                |                                   | 6. Election Campaign Financing                    |   | \$5.00 May                            |              |
| 23   | 28                           |               |                |                                   | Trust Fund Contribution                           |   | Added to Fe                           |              |
| Zip Country  | Zip                          |               | intry          |                                   | 8. This corporation has liability for in          |   |                                       | 9.032,       |
| 24 25 3. Name and Address of Current   | 29 <br>Registered Agent      | 30            | 1              |                                   | Florida Statutes  10. Name and Address of New Rec | Yes K                                   |                                       |              |
|  | uedistelen wäsur             |               | 81             | Name                              | 10. Name and Address of New Reg                   | hateled Age                             | 1814<br>                              |              |
| WALLACE, JOHN GLENN  |                              |               | "              | Name                              |   |   |                                       |              |
| 582 TIMBERCREST LANE   |                              |               | 82             | Street Addre                      | ss (P.O. Box Number is Not Acceptabl              | e)                                      |                                       |              |
| ORANGE PARK FL 32073   |                              |               | 20             | <del> </del>                      |   |   |                                       |              |
|  |                              |               | 63             |                                   |   |   |                                       |              |
|  |                              |               | 84             | City                              |   | FL                                      | Sip Code                              | 8            |
| 11. Fursuant to the provisions of Sections 607.0502  | and 607 1508. Florida Statut | tes the a     | hove           | -named coroc                      | pration submits this statement for the or         |   | anging its rec                        | nistered     |
| office or registored agent, or both, in the State of agent. I am familiar with, and accept the obligat | of Florida. Such change was  | authorize     | d by           | the corporation                   | on's board of directors. I hereby accep           | t the appoint                           | ment as regis                         | stered       |
| SIGNATURE Signature Typed or profed name of registered agent   | and tile if applicable (NO)  | TE: Registere | d Ager         | nt signature require              | d when reinstating)                               | DATE                                    |                                       |              |
| 12. OFFICERS AND   |                              | 13,           |                |                                   | ADDITIONS/CHANGES TO OFFIC                        |   | RECTORS IN                            | I 12         |
| TITLE D  | ☐ DELETE                     | 1.1 TI        | ITLE           |                                   |   |   |                                       | Addition     |
| NAME WALLACE, JOHN GLENN   |                              | 1.2 N         | AME            |                                   |   |   |                                       |              |
| STREET ADDRESS 582 TIMBERCREST LANE  |                              |               |                | ADDRESS                           |   |   |                                       |              |
| CITY-ST-ZIP ORANGE PARK FL   |                              |               | ITY-SI         | i                                 |   |   |                                       |              |
| TITLE  | ☐ DELETE                     | 2.1 Ti        |                |                                   | · · · · · · · · · · · · · · · · · · ·             |   | Change                                | Addition     |
| NAME WALLACE, JOHN MICHAEL   |                              | 2.2 N         | AME            |                                   |   |   | · · · · · · · · · · · · · · · · · · · | .            |
| STREET ADDRESS 582 TIMBERCREST LANE  |                              |               |                | ADDRESS                           | T<br>agg dat                                      |   |                                       |              |
| CITY-ST-ZIP ORANGE PARK FL   |                              |               | CITY-S         |                                   |   |   |                                       |              |
| TITLE D  | DELETE                       | 3.1 Ti        |                | 1-511                             |   |   | Change                                | Addition     |
| NAME LYNCH, JOHN FRANCES I   |                              | 3.2 №         |                |                                   |   |   |                                       |              |
| STREET ADDRESS 7740 SOUTHSIDE BLVD #101  |                              |               |                | ADDRESS                           |   | *                                       |                                       |              |
| CITY- ST-ZIP JACKSONVILLE FL   |                              |               | CITY-S         |                                   |   |   |                                       |              |
| Till E   | ☐ DELETE                     | 3.4. C        |                | 1 - 611                           |   | П                                       | Change                                | Addition     |
| NAME   |                              | 4.21          |                |                                   |   |   |                                       |              |
| STHEET ADDRESS   |                              |               |                | ADDRESS                           |   |   |                                       |              |
| CITY-SI-ZIP  |                              |               | ITY - \$1      |                                   |   |   |                                       |              |
| TIRE   | ☐ DELETE                     | 9.9 U         |                | - ell                             |   |   | Change                                | Addition     |
| NAME   | that were to                 | 5.2 N         |                |                                   |   | •                                       | ~y~ i                                 | , / marking) |
| SIFELI ADDRESS   |                              |               |                | ADDRESS                           |   |   |                                       |              |
|  |                              |               |                |                                   |   |   |                                       | Į            |
| COLY - ST- 2IIP  | DELETE                       | 6.1 T         | ITY+SI<br>ITHE | · ZIF                             |   |   | Change                                | Addition     |
| NAME   | bud because                  | 6.2 N         |                |                                   |   | لسا                                     |                                       | 4 7 MONTON   |
| STREET ADORESS   |                              |               |                | ADDRESS                           |   |   |                                       | Į            |
| augur Laduri St. I   |                              | ■ b3S         | IRPL.          | ADDRESS 1                         |   |   |                                       | l l          |
| City-S1-ZIP  |                              |               | 1TY - S1       | 1                                 |   |   |                                       | [            |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with appears.

SIGNATURE: