FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

L35318 **DOCUMENT #**

TITLE

NAME

TITLE

NAME

STREET ADDRESS

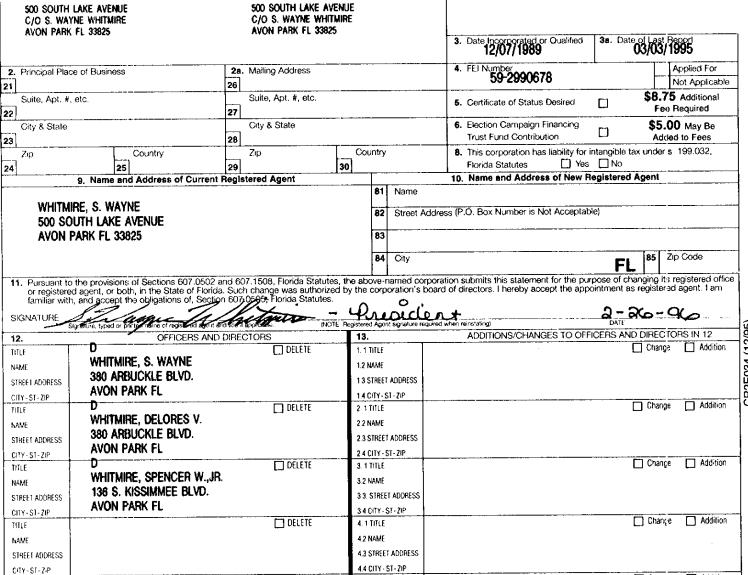
STREET ADDRESS

CITY-ST-ZIP

S. WAYNE WHITMIRE AIR CONDITIONING & ELECTRIC. I NC.

Principal Place of Business 500 SOUTH LAKE AVENUE C/O S. WAYNE WHITMIRE

Mailing Address



14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)[k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5 1 TITLE

5.2 NAME

6 1 TITLE 6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY - ST- 7IP

54 CITY-ST-ZIP

DELETE

DELETE

SIGNATURE:

2-26-16-16-17-17-18-30-19

■ Addition

Addition

☐ Change

Change

CR2E034