## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L35162

(1)

Mailing Address

P.T. RADIATION THERAPY, INC.

FILED
May 08 1997 8:00am
Secretary of State

|--|--|

| C/O PETER H. BLITZER M.D.<br>1419 SE 8TH TERRACE<br>CAPE CORAL FL 33990 |   |                      | <b>#101</b>                           | 1850 BOYSCOUT DR.<br>#101<br>FT. MYERS FL 33907-2127<br>US |           |  |  |   |  |                                       |                |               |
|---|---|----------------------|---------------------------------------|--|-----------|--|--|---|--|---------------------------------------|----------------|---------------|
|   |   |                      | U\$                                   |  |           |  |  |   | <ol> <li>Date Incorporated or Qualified<br/>12/11/1989</li> </ol>                        | 3a. Date of Last Report<br>05/01/1996 |                |               |
| 2. Principal P  | lace of Busin   | ess                  | 2a. Mailing A                         | ddress   |           |  |  |   | 4. FEI Number  |                                       | A              | pplied For    |
| 21  |   |                      | 26                                    |  |           |  |  | 1   | 65-0163425   |                                       | N              | ot Applicable |
| Suite, Apt  | #, etc  | Suite, Ap            | Suite, Apt. #, etc.                   |  |           |  |  | S8 75 Additi                                |  |                                       | Additional     |               |
| 22  |   | 27                   | 27                                    |  |           |  |  | 5. Certificate of Status Desired Fee Requir |  |                                       |                |               |
| City & State  | ():   | <del></del>          | City & St                             | ate  |           |  |  |   | 6. Election Campaign Financing   | ····                                  | \$5.00         | May Be        |
| 23  |   |                      | 28                                    | h-m '  |           |  |  | 1   | Trust Fund Contribution  |                                       |                | to Fees       |
| Zip   |   |                      |                                       | intry  |           |  | ······································ |   |  |                                       |                |               |
| 24  | ŀ   | 25                   | 29                                    | 30   |           |  |  |   | 8. This corporation has liability for intangible tax under s. 19 Florida Statutes Yes No |                                       |                |               |
| 9. Name and Address of Current Registered Agent                         |   |                      |                                       |  | Ι         | 10. Name and Address of New Registered Agent |  |   |  |                                       |                |               |
| BLITZER, PETER H. M.D. 81 Name  |   |                      |                                       |  |           |  |  |   |  |                                       |                |               |
|   |   |                      |                                       |  |           |  |  |   |  |                                       |                |               |
|   | SE 8TH TE   |                      |                                       |  |           | 82   | Street                                 | t Addres                                    | ss (P.O. Box Number is Not Accepta   | ble)                                  |                | ]             |
| CAPE  | E CORAL F   | L 33990              |                                       |  |           |  |  |   |  |                                       | <del></del>    |               |
|   |   |                      |                                       |  |           | 83   |  |   |  |                                       |                | i             |
|   |   |                      |                                       |  |           | 84   | City                                   |   |  | FL                                    | <b>85</b> Zip  | Code          |
| 11 Pursuant   | to the provisi  | ons of Sections 66   | 07 0502 and 607 1508 E                | torida Statut  | es the a  | hove   | 1<br>a-namec                           | d corpor                                    | ration submits this statement for the  |                                       | changing i     | ts registered |
| office or re  | egistered ag  | ent, or both, in the | State of Florida Such o               | hange was a  | authorize | d by   | the co                                 | rporation                                   | n's board of directors. I hereby acce  | pt the app                            | ointment as    | registered    |
| agent La  | agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                      |                                       |  |           |  |  |   |  |                                       |                |               |
| SIGNATURE   | •   |                      | · · · · · · · · · · · · · · · · · · · |  |           |  | -,                                     |   |  |                                       |                |               |
|   | Signature, typed  |                      | ored agent and little if applicable   | (NOT   |           | d Age  | ent signatur                           | re required                                 | when reinstating)  | DATE                                  | DIDEOTO        | 00.151.40     |
| 12.   | DUTO  | OFFICE               | RS AND DIRECTORS                      | DELETE   | 13.       |  |  | <del></del>                                 | ADDITIONS/CHANGES TO OFF   | IUCHS ANI                             | Change         | Addition      |
| TIFEE   | PVTS  | WTER II              | L                                     | DETELL   | 1,1 T     |  |  |   |  |                                       | T cuantite     | LI XOURION    |
| NAME  | BLITZER F   |                      |                                       |  | : 1.2 N   | AME  |  | '   |  |                                       |                | İ             |
| STREET ADDRESS  |   | DOW LANE             |                                       |  | 1.3 S     | TREET  | ADDRESS                                | }   |  |                                       |                | ]             |
| CHY-SI-ZiF  | FORT MY   | ERS FL 33901         |                                       |  | 1.40      | (TY-S  | T-ZIP                                  | <u> </u>                                    |  |                                       |                |               |
| 111.5   |   |                      | L                                     | DELETE   | 21 T      | ITLE   |  | 1   | •  |                                       | Change         | ☐ Addition    |
| NAME  |   |                      |                                       |  | 22 N      | AME  |  | 1   |  |                                       |                |               |
| STREET ADDRESS  |   |                      |                                       |  | 2.3 S     | TREET  | ADDRESS                                |   |  |                                       |                |               |
| CITY-SI-7iP   |   |                      |                                       |  | 2.40      | OITY-  | ST-ZIP                                 |   |  |                                       |                |               |
| Title   |   |                      |                                       | DELETE   | 3.1 T     |  |  |   |  |                                       | Change         | Addition      |
| NAME.   |   |                      |                                       |  | 3.2 N     | AME  |  |   |  |                                       |                | ĺ             |
| STREET ADDRESS  |   |                      |                                       |  | 1         |  | ADDRESS                                |   |  |                                       |                | 1             |
| City-St-ZiP   |   |                      |                                       |  |           |  | ST- ZIP                                |   |  |                                       |                | Į             |
| THILE   |   |                      | T T                                   | DELETE   | 4.1 T     | -  | U1 - E41                               | <del> </del>                                |  |                                       | Change         | Addition      |
|   |   |                      | <u> </u>                              |  |           | IAME   |  |   |  |                                       |                |               |
| NAME  |   |                      |                                       |  |           |  | ******                                 |   |  |                                       |                |               |
| STHEET ADDRESS  |   |                      |                                       |  |           |  | ADDRESS                                |   |  |                                       |                |               |
| CHY-ST-ZIP  |   |                      |                                       | T NEL EXE  |           |  | T-ZIP                                  | 4   |  |                                       | 0              | A Paren       |
| TIFLE   |   |                      | L                                     | _ DELETE   | 5.1 7     |  |  | }   |  |                                       | L Change       | Addition      |
| NAME  |   |                      |                                       |  | 5.2 N     | AME  |  |   |  |                                       |                | 1             |
| STREET ADORESS  |   |                      |                                       |  | 5.3 S     | TREET  | ADDRESS                                |   |  |                                       |                |               |
| CITY-S1-Zif   |   |                      |                                       |  | 5.4 0     | TY-S   | ST-ZIP                                 |   |  |                                       |                | [             |
| 1-11-1  |   |                      |                                       | DELETE   | 6.1 T     |  |  |   |  |                                       | Change         | ☐ Addition    |
| NAME  |   |                      |                                       |  | 62 N      | AME  |  |   |  |                                       |                |               |
| STREET ADDRESS  |   |                      |                                       |  |           |  | ADDRESS.                               |   |  |                                       |                |               |
|   |   |                      |                                       |  |           |  |  |   |  |                                       |                |               |
| City - St - ZiP<br>14. Ldo horeb  | by certify that   | the information s    | upplied with this filma do            | oes not quali  |           |  | T-ZIP<br>motion                        | stated in                                   | n Section 119.07(3)(i), Florida Statut   | es. I furthe                          | r certify that | t the         |

and or hereby certify that the middle interest in the middle in section 119.07(5)(i), Florida Statutes. Internet certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or direction of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of aparts of the corporation or an attachment with an address.

SIGNATURE:

ATURE AND THE COMPRESSION NAME OF BIGNING OFFICER OR DIRECTOR

4/29/97 941-936-5510 Date Dayline Prone #