## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

	 1	199	7
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DOCUMENT # L34780

(1)

ARCTIC INSULATION OF PANAMA CITY, INC.  Principal Place of Business Mailing Address  1319 HWY. 390 PANAMA CITY FL 32405  ANAMA CITY FL 32405										
						3. Date Incorporated or Qualified 12/04/1989		of Last Re 1/1996	eport	
2. Principal Piace of	Business	2a. Mailing Address				4. FEI Number	1	<del></del>	plied For	
4		26			····	59-2980877			t Applicab	
= Suite, Apt=#, etc = 3		<u>├</u>	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required			
City & State		City & State				6. Election Campaign Financing		\$5.00	·	
]		28				Trust Fund Contribution		Added t		
Zφ	Country	Zip	C	ountry	*,,	8. This corporation has liability for i	ntangible ta	x under s	199.032,	
]	25	29	30				Yes 🗌		- <u>-</u>	
	iame and Address of Cui	rrent Registered Agent		-		10. Name and Address of New Re	gistered Ag	jent	<b></b>	
RIDGE, JO				81	Name					
1319 HWY				82	Street Addre	ess (P.O. Box Number is Not Acceptab	le)			
PANAMA (	CITY FL 32405			83	···	1010-7				
				84	City		FL	85 Zip (	Code	
z. ILE DP	OFFICERS	AND DIRECTORS	f 13	TITLE	<del>- T</del>	ADDITIONS/CHANGES TO OFFIC		ORECTOR Change	S IN 12	
	BE, JOEL B.			NAME			L	"I cusufie	L.J AUGII	
	HWY. 390			STREET A	ADORESS					
	AMA CITY FL			CITY-ST						
ur .	-	☐ DELET	£ 2.1	TITLE				Change	Addit	
AME			2.2	NAME	j					
IREEL ADDRESS			2.3	STREET #	ADDRESS					
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PY-S1-709				. CITY - SI						
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TREET ADDRESS				STREET	1					
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TLF		☐ DELE		TITLE			τ	Change	Addit	
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TREET ADDRESS			6.3	STREET	address					
(TY+ST+ZIF				CITY - ST						
information indic Lam an officer o	ated on this annual report r director of the corporation	or supplemental annual repo	ort is true and mpowered to	d accu	rate and that	t in Section 119.07(3)(i), Florida Statute my signature shall have the same lega t as required by Chapter 607, Florida S	ıl effect as i	f made un	der oath;	

SIGNATURE:

**FILED** 

Apr 15 1997 8:00am

Secretary of State