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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L34769

(4)

A & M MOVING AND STORAGE, INC.

FILED May 08 1997 8:00am Secretary of State



Principal Place of I	Business	Mailing Ac	ldress				-}	4 1141A 1141A	art Albis All	
506 N. TRASK ST. AMPA FL 33624		9506 N. TR/	9506 N. TRASK ST. TAMPA FL 33624-5137							
							3. Date Incorporated or Qualified 12/04/1989		te of Last 2/1996	
2. Principal Place	of Bus-ness	2a. Mailing	Address			 	4. FEI Number	. l		Applied For
		26	 				59-2987067			Not Applicable
Suite, Apt #, et	te.	27 Suite, A	Apt. #, etc.				5. Certificate of Status Desired	X		Additional Required
City & State		City & 9	State				Election Campaign Financing Trust Fund Contribution			O May Be d to Fees
Zφ	Country	Zip		Cou	intry		8. This corporation has liability for i			s. 199.032,
	25	29		30				Yes [
	, Name and Address of Cur	rrent Registered A	gent		B1	Name	10. Name and Address of New Re	gistered A	lgent	
LAPLANT					D.	Name				
9506 N. Tampa F	TRASK ST.				82	Street Addre	ess (P.O. Box Number is Not Acceptab	ole)		
(AMEA)	L 000E4				83					
					84	City			85 Zij	o Code
							oration submits this statement for the pon's board of directors. I hereby accep	<u>FL</u>		•
GNATURE 5 gro	Nucl typed or printed name of registered OFFICERS	d agent and title if applicable AND DIRECTORS	le (NO	TE: Registere	d Age	nt signature require	d when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE CERS AND	DIRECTO	ORS IN 12
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I do necess exercity that the mornial of supplied with this imiting does not quality for the exemption stated in Section 119.07(3)(), Florida Statutes. Turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the compression or the receiver or flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if planged, or on an attach right with an address.

Daytime Phone #