Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90163 017 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L34733

ELECTRO-MECHANICAL DESIGN & DEVELOPMENT, INC.											
Principal Place	of Business	Mailing Addres	:9								
'											
C/O FRANKLIN D. GREENMAN 5800 OVERSEAS HIGHWAY, SUITE 40 5800 OVERSEAS HIGHWAY, SUITE											
MARATHON FL 33050-2719 MARATHON FL 33050-2719							DO NOT WRITE IN THIS SPACE				_
							 Date Incorporated or Qualifed 12/04/1989 				
2 Deixainal Di	ace of Business	2a. Mailing Address				4. FEI Number		1 A	pplied For	1	
	ace of Business	26				65-0184414		 	ot Applicable	1	
21 Suite TAnt-1	#, etc.	Suite; Apt #; etc.								Additional	-
22	.,,	27					5. Certificate of Status Desired	- 	Fee R	equired	
City & State		City & State					6. Election Campaign Financing		\$5.00	May Be	7
23	28						Trust Fund Contribution		Added	to Fees	
Zip	Country Zip Cou			Country	'	•	8. This corporation owes the curr	ent year Int	angible		
24	25	29	30				Personal Property Tax.	_	☐ Yes	<u> </u>	}
	9. Name and Address of Current	Registered Agen	t				10. Name and Address of New I	Registered .	Agent		-
				81	Name						
GREENMAN, FRANKLIN D.				82	Street	Addres	Address (P.O. Box Number is Not Acceptable)				
5800 OVERSEAS HIGHWAY											4
SUITE 40				83	1						{
MARATHON FL 33050				84	City	City		FL	85 Zip	Code	1
Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida.					l e-named	corpor	ration submits this statement for the	purpose of	changing its	s registered	1
office or re	egistered agent, or both, in the State of	orized by	the corp	oration	's board of directors. I hereby acce	pt the appoi	ntment as re	gistered	1		
	m ramiliar with, and accept the obligation	ons of, Section 60	r.0505, Florida	Statutes	٠.						ł
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered						required v	when reinstating)	DATE) ;
12.	OFFICERS AND			13.	•		ADDITIONS/CHANGES TO OF	FICERS AN	D DIRECTO] }
TITLE	D .		DELETE	1.1 TITLE					Change	Addition	;
NAME				1.2 NAME							13
STREET ADDRESS				1.3 STREET	T ADDRÉSS						Ì
CITY-ST-ZIP				1.4 CITY-ST-ZIP							1
TILE	D DELETE 2.1			2.1 TITLE					☐ Change	☐ Addition	'
NAME	CAVANAUGH, MAUREEN			2.2 NAME							1
STREET ADORESS	900-80TH-STREET 235			23 STREE	TADDRESS	بنتين إ					_
CITY-ST-ZIP	MARATHON FL			2. 4 CITY-S	ST-ZIP	<u> </u>					4
TITLE	<u> </u>			3.1 TITLE					☐ Change	☐ Addition	}
NAME	BAN, ROBERT A. 32N			3.2 NAME							
STREET ADDRESS	10.10.0101.011.001			3.3 STREET	T ADDRESS	3					
CITY-ST-ZIP	MARATHON FL			3.4. CITY-5	ST-ZIP			_			4
TITLE	D DELETE 4.1 TI								Change	☐ Addition	-
NAME	GREENMAN, JUDY S.		1	4.2 NAME		1					1
STREET ADDRESS	OUD OUTSIDE TO THE TOTAL OUTSIDE			4.3 STREE	TADORESS	3					1
CITY-ST-ZIP				4.4 CITY-S	T-ZIP	<u> </u>					4
TITLE			DELETE	5.1 TITLE					☐ Change	☐ Addition	
NAME				5.2 NAME		1					1

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

KIGRAITZRE REQUIRED

☐ DELETE

Change

☐ Addition