

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |  <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra B. Mortham<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                                                                                                                                            | <b>*FILED<br/>SECRETARY OF STATE<br/>DIVISION OF CORPORATIONS<br/><br/>95 MAR -9 PM 4:01</b> |                                                        |
| <b>DOCUMENT # L34614 (2)</b><br>1. Corporation Name<br><b>CYPRESS ENCLAVE CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| Principal Place of Business<br><b>C/O DENNIS J. LUMSDEN<br/>6719 WINKLER ROAD, SUITE 121<br/>FT. MYERS FL 33919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                | Mailing Address<br><b>C/O DENNIS J. LUMSDEN<br/>6719 WINKLER ROAD, SUITE 121<br/>FT. MYERS FL 33919</b>                                                    |                                                                                              |                                                        |
| DO NOT WRITE IN THIS SPACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                | 3. Date Incorporated or Qualified<br><b>12/01/1989</b>                                                                                                     |                                                                                              | 3a. Date of Last Report<br><b>01/25/1994</b>           |
| 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                                                | 4. FEI Number<br><b>65-0164082</b>                                                                                                                         |                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                                                                                                                                | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> \$5.00 May Be Added to Fees                                          |                                                                                              |                                                        |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| 9. Name and Address of Current Registered Agent<br><b>LUMSDEN, DENNIS J.<br/>6719 WINKLER ROAD, SUITE 121<br/>FT. MYERS FL 33919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                                                                                                                                | 10. Name and Address of New Registered Agent<br>B1 Name<br>B2 Street Address (P.O. Box Number is Not Acceptable)<br>B3<br>B4 City<br><b>FL</b> B5 Zip Code |                                                                                              |                                                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                              |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                      |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD                       | 1.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LUMSDEN, DENNIS J.       | 1.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6719 WINKLER RD, STE 121 | 1.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FT. MYERS, FL 33919      | 1.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STD                      | 2.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TAYLOR, LYNNE C.         | 2.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6719 WINKLER RD, STE 121 | 2.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FT. MYERS, FL 33919      | 2.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VD                       | 3.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LECRONE, LEROY           | 3.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6719 WINKLER RD, STE 121 | 3.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FT. MYERS, FL 33919      | 3.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VD                       | 4.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAULK, CHARLES M.        | 4.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14702 TRIPLE EAGLE CT.   | 4.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FT. MYERS FL             | 4.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 5.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | 5.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 5.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 5.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 6.1 TITLE                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |                                                                                              |                                                        |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | 6.2 NAME                                                                                                                                                                                       |                                                                                                                                                            |                                                                                              |                                                        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 6.3 STREET ADDRESS                                                                                                                                                                             |                                                                                                                                                            |                                                                                              |                                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 6.4 CITY-ST-ZIP                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of my corporation or the receiver, trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an amendment with an address. |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | <b>DENNIS J. LUMSDEN</b> 3/6/95 813-485-1774                                                                                                                                                   |                                                                                                                                                            |                                                                                              |                                                        |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                                                                                                                                |                                                                                                                                                            |                                                                                              |                                                        |