

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JUN - 1 5:12:00

DOCUMENT # **L34386** (7)

1. Corporation Name

**DAYSTAR GROUP, INC.**

Principal Place of Business

**7802 COUNTY LINE ROAD  
ODESSA FL 33556-9403**

Mailing Address

**7802 COUNTY LINE ROAD  
ODESSA FL 33556-9403**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/29/1989**

3a. Date of Last Report

**08/15/1994**

2. Principal Place of Business

21

Suite, Apt. #, etc

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc

27

City & State

28

Zip

Country

29

30

4. FEI Number

**59-2986564**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**MYERS, DAN L. JR.  
7802 COUNTY LINE RD  
ODESSA FL 33556**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature typed or printed name of registered agent and that of applicant)

(NOTE: Registered Agent Signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

|                |                             |
|----------------|-----------------------------|
| TITLE          | <b>DP</b>                   |
| NAME           | <b>MYERS, DAN L. JR.</b>    |
| STREET ADDRESS | <b>7802 COUNTY LINE RD.</b> |
| CITY ST ZIP    | <b>ODESSA FL</b>            |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY ST ZIP    |                             |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY ST ZIP    |                             |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY ST ZIP    |                             |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY ST ZIP    |                             |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY ST ZIP    |                             |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY ST ZIP    |                                                                   |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY ST ZIP    |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY ST ZIP    |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY ST ZIP    |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY ST ZIP    |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY ST ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*S/20/95*

Signature Number 8

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
STATE  
TREASURY

DOCUMENT # **L34598** (7)

1. Corporation Name  
**DOCKLER FINANCIAL SERVICES, INC.**

Principal Place of Business  
**% STEVEN FRIEDMAN  
245 N. UNIVERSITY DR.  
PEMBROKE PINES FL 33024**

Mailing Address  
**% STEVEN FRIEDMAN  
245 N. UNIVERSITY DR.  
PEMBROKE PINES FL 33024**

DO NOT WRITE IN THIS SPACE

|                                |         |                        |         |                                                                                                                                                  |                                                        |
|--------------------------------|---------|------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business |         | 2a. Mailing Address    |         | 3. Date Incorporated or Qualified<br><b>12/04/1989</b>                                                                                           | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 21                             |         | 26                     |         | 4. FEI Number<br><b>65-0161389</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 22 Suite, Apt. #, etc.         |         | 27 Suite, Apt. #, etc. |         | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                  |                                                        |
| 23 City & State                |         | 28 City & State        |         | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                               |                                                        |
| 24                             | Country | 29                     | Country | 7. This corporation has liability for intangible tax under S. 190.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                               |  |                                                       |                       |
|-------------------------------------------------------------------------------|--|-------------------------------------------------------|-----------------------|
| 9. Name and Address of Current Registered Agent                               |  | 10. Name and Address of New Registered Agent          |                       |
| <b>FRIEDMAN, STEVEN<br/>245 N. UNIVERSITY DR.<br/>PEMBROKE PINES FL 33024</b> |  | 81 Name                                               |                       |
|                                                                               |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                       |
|                                                                               |  | 83                                                    |                       |
|                                                                               |  | 84 City                                               | <b>FL</b> 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when registering.) (DATE)

| 12. OFFICERS AND DIRECTORS |                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | DP                            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>DOCKLER, LAURIE COHEN</b>  | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>13298 N.W. 6TH PLACE</b>   | 1.3 STREET ADDRESS                                    | <b>11441 NW 29th Manor Sunrise FL</b>                             |
| CITY, ST, ZIP              | <b>PLANTATION FL</b>          | 1.4 CITY, ST, ZIP                                     | <b>SUNRISE FL 33323</b>                                           |
| TITLE                      | S                             | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>FRIEDMAN, STEVEN</b>       | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>245 NO. UNIVERSITY DR.</b> | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | <b>PEMBROKE PINE FL</b>       | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | VD                            | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>DOCKLER, ALAN, L</b>       | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>13298 NW 6 PL</b>          | 3.3 STREET ADDRESS                                    | <b>11441 NW 29th Manor</b>                                        |
| CITY, ST, ZIP              | <b>PLANTATION FL</b>          | 3.4 CITY, ST, ZIP                                     | <b>SUNRISE FL 33323</b>                                           |
| TITLE                      |                               | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                               | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                               | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                               | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                               | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                               | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                               | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                               | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                               | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                               | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                               | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                               | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Laurie Cohen Dockler* 5/29/95 305-746-6483  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Telephone Number)