FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L33534

MARVIN BAKALAR & ASSOCIATES, INC.

| Principal Place | of Business | Mailing Address | | | | , . | |
|------------------|--|--|------------------------------|--|--|---------------------------------------|---|
| 3111 UNIVERSITY | | 3111 UNIVERSITY DRIVE | | | | •, , • • | |
| SUITE 605 | | Suite 605 | | | DO NOT WRITE IN THIS SPACE | | |
| GORAL SPRINGS | .FL 33065 | * | CORAL SPRINGS FL 33065 US | | 3. Date Incorporated or Qualifed | | |
| US . | | บจ | | | 12/04/1989 | • | |
| | | 2a. Mailing Address | | | 4. FEI Number | Apı | plied For |
| 2. Principal Pla | ce of Business | ├ | | | 65-0158048 | No | t Applicable |
| 21 | | Suite, Apt. #, etc. | | | | \$8.75 A | |
| Suite, Apt. # | , etc. | 27 | | | 5. Certificate of Status Desired | Fee Re | quired |
| City & State | | City & State | | 6. Election Campaign Financing \$5.00 May Be | | | |
| ¬ ' | | 28 | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Coun | ntry | 8. This corporation owes the current year | Intangible | |
| ¬ ' ' | [25] | 29 30 | o | | Personal Property Tax. | | □No |
| 24 | 9. Name and Address of Current | | | | 10. Name and Address of New Register | ed Agent | |
| - : | 1 1 1 1 1 1 1 1 1 1 1 1 | | | 81 Name | | | |
| BAKA | LAR, MARVIN | | - | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| 3111 | UNIVERSITY DRIVE | | İ | | <u> </u> | *** *** * * * * * * * * * * * * * * * | 4 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m |
| | E 605 | | | 83 | | | |
| COR | AL SPRINGS FL 33065 | | } | 84 City | 7 7 8 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Code |
| | | | I | . , | oration submits this statement for the purpos on's board of directors. I hereby accept the a | <u>-L</u> | |
| agent. I ar | n familiar with, and accept the obligation is supported by the support of sup | at and title if applicable. (NOTE: R | | ites. Agent signature required | oration submits this statement for the purposin's board of directors. I hereby accept the all divides the all directors are purposed to the all divides the all directors. | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
| TITLE | PRFS | ☐ DELETE | 1.1 TIT | | | | _ |
| NAME | BAKALAR, MARVIN | · | 1.2 NA | i | | | • |
| STREET ADDRESS | 12734 NW 18TH COURT | | | REET ADDRESS | | , | |
| CITY-ST-ZIP | CORAL SPRINGS FL | O DELETE | | TY-ST-ZIP | | Change | Addition |
| TITLE | | ☐ DELETE | 2,1 Ⅲ | | • | | |
| NAME . | | , | 2.2 N | .1 | | | |
| STREET ADDRESS | | | - | REET ADDRESS | • | - | |
| CITY-ST-ZIP | | Christs | _ | TY-ST-ZIP | <u> </u> | Change | ☐ Addition |
| TITLE | Land Activities | ☐ DELETE | 3.1 ∏ | | | _ | ĺ |
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| NAME | | | 11 | | | - | } |
| STREET ADDRESS | • | 3 | | TREET ADDRESS | | | - } |
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| TITLE | | | 5.2 N | | | · | , `} |
| NAME . | | | | TREET ADDRESS | | | |
| STREET ADDRESS | - pk. < | | B . | ITY-ST-ZIP | 1. 18 July 1995 | | |
| CITY-ST-ZIP | Parameter in construct a protessing of | ☐ DELETE | 6.1 T | | | Change | Addition |
| πile () | 社会等的 表现了。 | | 6.2 N | į. | | | · |
| NAME | The state of the s | | | TREET ADDRESS | · | | |
| STREET ADDRESS | And the states | | | CITY-ST-ZIP | | | |
| L ACT OF THE | 1 1 2 27 7 1 2 27 5 5 7 | | | 1 | | | |

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Jan 28, 1999 8:00am

Secretary of State

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