## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997

DOCUMENT # L33156

(5)

MIAMI LATIN AMERICAN CAFE, INC.

FILED Feb 21 1997 8:00am Secretary of State



| Principal Place                              | 3 OF BUSINESS   | Mailing Address  |                        |      |                                       |  |  |                                   |  |  |
|--|---|--|------------------------|------|---------------------------------------|--|--|-----------------------------------|--|--|
| 1405 SW 107TI<br>SUITE 301B<br>MIAMI FL 3317 |   | 1405 SW 107TH AVE<br>SUITE 301B<br>MIAMI FL 33174-2520 |                        |      |                                       | :  |  |                                   |  |  |
|  |   |  |                        |      |                                       | 3. Date incorporated or Qualified 12/01/1989   |  | te of Last f<br>16/1996           |  |  |
| · '  | ace of Business   | 2a. Mailing Address                                    | ,                      |      |                                       | 4. FEI Number  | -L-,-,-  |                                   | pplied For                             |  |
| 21   | D   | 26   |                        |      |                                       | 65-0160379   |  |                                   | lot Applicable                         |  |
| Suite, Apt                                   | #, ØIG.   | Suite, Apt. #, etc.                                    |                        |      |                                       | 5. Certificate of Status Desired   |  | \$8.75 Additional<br>Fee Required |  |  |
| City & Stale                                 | )   | City & State   | <del></del>            |      |                                       | 6. Election Campaign Financing   | The state of the s |                                   |  |  |
| <b>Z</b> ip                                  | Country   | 28 Zip   | Country                |      | <del></del>                           | Trust Fund Contribution  |  | *************                     | to Fees                                |  |
| 24   | 25  | 29   | 30                     | y    |                                       | 1 1011000 01010100   | Yes [  | ] No                              | s. 199,032,                            |  |
|  | 9. Name and Address of Curre                                | ent Registered Agent                                   |                        |      |                                       | 10. Name and Address of New Re   | gistered /   | gent                              |  |  |
|  | MAN, CARLOS   |  | 81                     |      | Name                                  |  |  |                                   |  |  |
| 1405 SW 107TH AVE<br>SUITE 301B              |   |  | 82                     | 2    | Street Addr                           | ess (P.O. Box Number is Not Acceptab   | le)  |                                   | ······································ |  |
|  | MI FL 33174   |  | 83                     | 3    | · · · · · · · · · · · · · · · · · · · |  | ***************************************  | ···                               |  |  |
|  |   |  | 84                     | 1    | City                                  |  | FL   | <b>85</b> Zip                     | Code                                   |  |
|  |   | 000 AF00 E 0.  |                        | 1    |                                       | oration submits this statement for the p<br>ion's board of directors. I hereby accep |  |                                   | 3                                      |  |
| SIGNATURE                                    | Signature, typed or printed name of registered a OFFICERS A | rgent and too it applicable (NO<br>ND DIRECTORS        | 016 Registered Ag      | yent | signature require                     | ed when reinstating) ADDITIONS/CHANGES TO OFFIC                                      | DATE<br>ERS AND  | DIRECTO                           | RS IN 12                               |  |
| TITLE  | D   | DELETE   | 1.1 TITLE              |      |                                       |  |  | ☐ Change                          | ☐ Addition                             |  |
| NAME   | SALMAN, CARLOS  | _  | 1.2 NAME               |      |                                       |  |  |                                   |  |  |
| STREET ADDRESS                               | 1405 SW 107TH AVE, #3018                                    | 3  | 1.3 STREE              | TAE  | DORESS                                |  |  |                                   |  |  |
| Cily - St - ZiP                              | MIAMI FL  | ☐ DELETE   | 1.4 CITY-1             |      | ZIP                                   |  | <del></del>  | Chance                            | Addition                               |  |
| TITLE  |   | □ DELETE   | 2.1 TITLE              |      |                                       | •  |  | L Change                          | Addition                               |  |
| NAME<br>STREET ADDRESS                       |   |  | 2.2 NAME<br>2.3 STREE  |      | onnee                                 |  |  |                                   |  |  |
| C-TY - ST - ZIP                              |   |  | 2. 4 CfTY-             |      | 1 :                                   |  |  |                                   |  |  |
| TOTAL  |   | DELETE   | 3.1 TITLE              |      |                                       |  |  | Change                            | Addition                               |  |
| NAMÉ   |   |  | 3.2 NAME               |      |                                       |  |  |                                   |  |  |
| STREET ADDRESS                               |   |  | 3.3 STREE              | TAL  | DORESS                                |  | *  |                                   |  |  |
| CITY - ST - ZIP                              |   | T DELETE   | 3.4. CITY-             |      | ZIP                                   |  |  | T 1 61                            | I Delma.                               |  |
| TIFLE  |   | ☐ DELETE   | 4.1 TITLE<br>4. 2 NAME |      | -                                     |  |  | Change                            | Addition                               |  |
| NAME<br>STREET ADDRESS                       |   |  | 4.2 NAME<br>4.3 STREE  |      | nneree                                |  |  |                                   |  |  |
| CITY - \$1 - ZiP                             |   |  | 4.4 CiTY+              |      |                                       |  |  |                                   |  |  |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE              |      | <del></del>                           | · · · · · · · · · · · · · · · · · · ·  |  | Change                            | Addition                               |  |
| NAME   |   |  | 5.2 NAME               |      |                                       | •  |  |                                   |  |  |
| STREET ADDRESS                               |   | •  | 5.3 STREE              | T AI | DORESS                                |  |  |                                   |  |  |
| CITY-ST-ZIP                                  |   |  | 5.4 CITY-              |      | ZIP                                   |  | ······································   |                                   |  |  |
| TITLE  |   | DELETE   | 6.1 TITLE              |      |                                       |  |  | Change                            | Addition                               |  |
| NAME   | •   |  | 6.2 NAME               |      |                                       |  |  |                                   |  |  |
| STREET ADDRESS                               |   |  | 6.3 STREE              |      | 1                                     |  |  |                                   |  |  |
| CITY - ST - ZIF                              | L   | :  | <b>■</b> 6.4 CITY-     | 51-  |                                       | d in Contine 440 07/2VI). Etaylda Ctatuta  | - 14.46.   |                                   | -4 Al                                  |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or open attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-08-97 220-6835