FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Block 12 or Block 13 if changed, or on an attachment with an address.

The SIN

May 13 1998 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # L33043 (5) LESLIE DAWN, INC. Principal Place of Business Mailing Address 109 OVERLEA WAY 109 OVERLEA WAY 46 N. WASHINGTON BLVD.. #1 46 N. WASHINGTON BLVD., #1 DO NOT WRITE IN THIS SPACE VENICE FL 34282 VENICE FL 34292 3. Date Incorporated or Qualified 11/22/1989 2. Principal Place of Business 2a. Mailing Address FEI Number Applied For 26 65-0158559 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired 22 27 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Zip Country Country Zip This corporation owes or has paid the current year Intangible 24 25 29 30 Personal Property Tax due June 30. Yes ☐ No 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 PATTERSON, JOHN 46 N. WASHINGTON BLVD. 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 1 83 SARASOTA FL 34236 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of regulated apent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Change Addition TITLE 1.1 TITLE MCGIFFEN, JOHN W 1 2 NAME NAME **8916 WHITEMARSH AVE** STREET ADDRESS 1.3 STREET ADDRESS **SARASOTA FL** 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 2.1 TITLE TITLE MCGIFFEN, CARMEN 2.2 NAME NAME 8916 WHITEMARSH AVE 2.3 STREET ADDRESS STREET ADDRESS **SARASOTA FL** CITY-ST-ZIP 2.4 CITY-ST-ZIP Change Addition TITLE **VPAS** 3.1 TITLE **EDSEL**, EDWARD E 3.2 NAME NAME 8987 HUNTINGTON POINT DRIVE STREET ADDRESS 3.3 STREET ADDRESS **SARASOTA FL** CITY-ST-ZIP 3.4. CITY - ST-ZIP DELETE Change Addition TITLE **VPAS** 4.1 TITLE EGGLESTON, SUSAN E NAME 4.2 NAME **109 OVERLEA WAY** STREET ADDRESS 4.3 STREET ADDRESS **VENICE FL** CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Addition 5.1 TITLE VP/AS ☐ Change TITLE 5.2 NAME BARBARA J. THOMAS 109 OverleA Rd. NAME 5.3 STREET ADDRESS STREET ADDRESS DENICE 72 34292 CITY-ST-ZIP 54 CITY-ST-ZIP DELETE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** CITY-ST-ZIP 6.4 CITY - ST- ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

4/28/98

FILED