**PROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Mar 23, 1999 8:00 am **Secretary of State**

03-23-1999 90022 012 \*\*\*150.00

## 

| DOCUMENT                             | # | 132900 |
|--------------------------------------|---|--------|
| <ol> <li>Corporation Name</li> </ol> |   |        |

FLORIDA NATURAL STONE, INC.

|   | •  |                                       |            |                                 |   |                |               |         |            |
|---|--|---------------------------------------|------------|---------------------------------|---|----------------|---------------|---------|------------|
| Principal Place of Business Mailing Address |  |                                       |            | 1 10011011 000 11110 11011 0011 |   |                |               |         |            |
| 4055 POINSETT                               | A AVE  | 4055 POINSETTA AVE                    |            |                                 |   |                |               |         |            |
| PO BOX 34                                   |  | PO BOX 34                             |            |                                 | DO NOT WRIT   | E IN THIS S    | DACE          |         |            |
| EUSTIS FL 3272                              | 27-7034  | EUSTIS FL 32727-7034                  |            |                                 |   | E IN THIS S    | PACE          |         |            |
| US  |  | U\$ ·                                 |            |                                 | 3. Date Incorporated or Qualifed  |                |               |         |            |
|   |  |                                       |            |                                 | 11/27/1989  |                | <del></del>   |         | ·          |
| 2. Principal P                              | ace of Business                                | 2a. Mailing Address                   |            |                                 | 4, FEI Number   |                | $\vdash$      |         | ed For     |
| 21  |  | 26 KO Box 34                          |            |                                 | 59-2982823  |                |               | _       | pplicable  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                   |            |                                 | 5. Certificate of Status Desired  |                | \$8.7         |         |            |
| 22  |  | 27                                    |            | _                               | 3. Octahoda et blades 501.121   |                | Fee           | Requi   | ired       |
| . City & State                              | е  | City & State                          |            |                                 | 6. Election Campaign Financing  |                | \$5.0         | 00 ма   | ау Ве      |
| 23  |  | 28 Enotis, F                          | Loria      | la                              | Trust Fund Contribution   | <u> </u>       | Add           | ed to F | ees        |
| Zip   | Country  | Zip                                   | Count      | гу                              | 8. This corporation owes the curre  | ent year Intar | ngible        |         |            |
| 24  | 25   | 29 <i>32727-0034</i> 3                | o U        | 54                              | Personal Property Tax.  |                | ☐ Yes         |         | No         |
|   | 9. Name and Address of Curi                    |                                       |            |                                 | 10. Name and Address of New R   | egistered A    | gent          |         |            |
|   |  |                                       | 8          | 1 Name                          |   |                |               |         |            |
| PATE  | RICK, GERALD W                                 |                                       | -          | 0 00                            | Address (D.O. Bay Number is Not Appents   | hla)           |               |         |            |
| 4055  | POINSETTA AV E                                 |                                       | 8          | 2 Street                        | Address (P.O. Box Number is Not Accepta   | DIE)           |               |         |            |
| MT  | ORA FL 32757                                   |                                       | 8          | 3                               |   |                |               |         |            |
|   |  |                                       | ١          | Ĭ                               |   |                |               |         |            |
|   |  |                                       | 8          | 4 City                          |   | FL             | 85 2          | Zip Coo | de         |
|   |  |                                       | 45         |                                 | time submits this statement for the   |                | handing       | its rec | nistered   |
| office or r                                 | egistered agent or both in the Sta             | ite of Florida. Such change was aut   | horized b  | v the corpo                     | corporation submits this statement for the praction's board of directors. I hereby accept | t the appoint  | ment as       | s regis | tered      |
| agent. I a                                  | m familiar with, and accept the obl            | igations of, Section 607.0505, Florid | la Statute | és.                             |   |                |               |         |            |
| SIGNATURE                                   |  |                                       |            |                                 |   |                |               |         |            |
|   | Signature, typed or printed name of registered |                                       |            | jent signature r                | equired when reinstating)   | DATE           | DIREC         | TOPS    | : INI 12   |
| 12.   |  | AND DIRECTORS                         | 13.        |                                 | ADDITIONS/CHANGES TO OFF  | -ICERS AND     | Chan          |         | Addition   |
| TITLE                                       | D  | ☐ DELETE                              | 1.1 TITLE  |                                 | DP  |                | V Citali      | igo     |            |
| NAME  | PATRICK, GERALD W                              |                                       | 1.2 NAM    | Ē                               | Patrick, Genald W.  |                |               |         |            |
| STREET ADDRESS                              | PO BOX 34 N/A                                  |                                       | 1.3 STRE   | ET ADDRESS                      | 4055 Poinsetta Ave.   | _              |               |         |            |
| CITY-ST-ZIP                                 | Eustis Fl                                      |                                       | 1.4 CITY   | -ST-ZIP                         | MT Dora, FL 3275  | <u>7</u>       | _/            |         |            |
| TITLE                                       | ST   | ☐ DELETE                              | 2.1 TITLE  | i .                             | ST  |                | <b>☑</b> Chan | nge     | ☐ Addition |
| NAME .                                      | HORN, VICKY L                                  |                                       | 2.2 NAM    | E ,                             | Doctoroff, VickyL   |                |               | -       |            |
| STREET ADDRESS                              | 4055 POINSETTA AV.                             | •                                     | 2.3 STRE   | ET ADDRÉSS                      | Doctoroff, VickyL<br>2075 Pinetree Oriv   | c G2           |               |         |            |
| CITY-ST-ZIP                                 | MT. DORA FL                                    |                                       | 2. 4 CITY  | -ST-ZIP                         | Buford, 6a  | 30518          |               |         |            |
| TITLE                                       |  | ☐ DÉLETE                              | 3.1 TITLE  |                                 | V - 3 4, 5 5  |                | ☐ Char        | nge     | Addition   |
| NAME  |  |                                       | 3.2 NAM    | E                               | Patrick, Gerald A   |                |               |         |            |
|   |  |                                       |            | ET ADDRESS                      | 4055 Poinsella Ave  |                |               |         |            |
| STREET ADDRESS                              |  |                                       |            |                                 | MT Dong, FL 32757   |                |               |         |            |
| CITY-ST-ZIP                                 |  |                                       | 3.4. CITY  | -ST-ZIP                         | MILL DONG, FL 12/3/   |                |               |         |            |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY+ST-ZIP

**SIGNATURE:** 

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