## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L32060

(0)

CEPCO VENTURES, INC.

| Principal Place of Business Mailing Address  1645 BLAKEMORE LANE PO BOX 40026  PO BOX 40026 |   |  |   |  |                      |                        |                                    |   |                           |                       |                            |
|---|---|--|---|--|----------------------|------------------------|------------------------------------|---|---------------------------|-----------------------|----------------------------|
| SARASOTA FL<br>US   | 34231   | SARASOT.<br>US   | SARASOTA FL 34231-3704<br>US                                |  |                      |                        | _                                  | 3. Date Incorporated or Qualified   3a. Date of Last Report   07/25/1996        |                           |                       |                            |
| ·   | hace of Business  | <b>├</b> ──  | 2a. Mailing Address   |  |                      |                        |                                    | 4. FEI Number   | •                         | <del></del>           | optied For                 |
| 21<br>Suite, Apt  | # 2.625   | 26   | Suite, Apt. #, etc.   |  |                      |                        |                                    | 65-0176918  |                           |                       | ot Applicable              |
| 22 SOME, API  | #, <del>()</del> (C   | <b>├</b> 1   | 27  |  |                      |                        |                                    | 5. Certificate of Status Desired  |                           | / Fee Re              | Additional equired         |
| City & State  | ė   |  | City & State  |  |                      |                        |                                    | 6. Election Campaign Financing  |                           | \$5.00                |                            |
| 23  |   | 28   |   |  |                      |                        |                                    | Trust Fund Contribution   |                           | Added t               |                            |
| Ζιρ   | Country   | Zip  | F1  |  |                      |                        |                                    | 8. This corporation has liability for intangible tax under s. 199.032,          |                           |                       |                            |
| 24  | 25  | 29   | L   |  |                      |                        |                                    | Florida Statutes Yes No  10. Name and Address of New Registered Agent           |                           |                       |                            |
|   | 9, Name and Address of Curr   | ent Registered   | Agent   |  | 81                   | Name                   |                                    | 10. Name and Address of New Heg   | istereo Ago               | )ni                   |                            |
|   | FO, THOMAS C.   |  |   |  | 0.                   |                        |                                    |   |                           |                       |                            |
|   | BLAKEMORE LANE  |  | 82 Street Ad  |  |                      | ddres                  | s (P.O. Box Number is Not Acceptab | e)  |                           |                       |                            |
| SARV  | ASOTA FL 34231  |  |   |  | 83                   |                        |                                    | · · · · · · · · · · · · · · · · · · ·   |                           |                       |                            |
|   |   |  |   |  |                      |                        |                                    |   |                           |                       |                            |
|   |   |  |   |  | 84                   | City                   |                                    |   | FL !                      | <b>85</b> Zip (       | Code                       |
| agent La  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>on lamiliar with, and accept the obl | 502 and 607.150<br>te of Florida. Sui<br>gations of, Secti | 08, Florida Statuti<br>ch change was a<br>ion 607,0505, Flo | es, the at<br>authorized<br>orida Stat | pove<br>d by<br>utes | e-named c<br>the corpo | orpora                             | ation submits this statement for the p<br>'s board of directors. I hereby accep | rpose of ch<br>the appoin | anging it<br>tment as | s registered<br>registered |
| SIGNATURE   | Signar inelitypest or printed name of registered a  | igent and title if applica                                 | able. (NOT  | E Flogislere                           | Age                  | int signature re       | equired t                          | when reinstating)   | DATE                      |                       |                            |
| 12.   | OFFICERS A  | ND DIRECTORS   |   | 13.                                    |                      |                        |                                    | ADDITIONS/CHANGES TO OFFIC  | RS AND DI                 | RECTOR                | S IN 12                    |
| TIELE   | PD  |  | ☐ DELETE  | 1.1 10                                 | TLE                  |                        |                                    |   |                           | Change                | Addition                   |
| NAME  | PLUTO, THOMAS C.  |  |   | 1.2 NA                                 | ME                   |                        |                                    |   |                           |                       |                            |
| STREET ADDRESS  | 1645 BLAKEMORE LANE   |  |   | 1.3 \$1                                | REET                 | ADDRESS                |                                    |   |                           |                       |                            |
| C(TY - ST - Z(P   | SARASOTA FL   |  | DECETE.   | 1.4 CI                                 |                      | T-ZiP                  |                                    |   | ·                         | 1 01                  |                            |
| 1171.6  |   |  | ☐ DELETE  | 2.1 Ti                                 |                      |                        |                                    |   | L                         | Change                | Addition                   |
| NAME  |   |  |   | 2.2 NA                                 |                      |                        |                                    |   |                           |                       |                            |
| STREET ADDRESS  |   |  |   |  |                      | ADDRESS                |                                    |   |                           |                       |                            |
| CHY-ST-7IP<br>TITLE   |   |  | DELETE  | 2.4 C                                  |                      | ST-ZIP                 |                                    |   | ····                      | Change                | Addition                   |
| NAME  |   |  | _ occur   | 3.1 ft<br>3.2 N/                       |                      |                        |                                    |   | ļ                         | , unanys              | Land Continut              |
| STREET ADDRESS  |   |  |   |  |                      | ADDDECC                |                                    |   |                           |                       |                            |
| 1   |   |  |   |  |                      | ADDRESS                |                                    |   |                           |                       |                            |
| City+ST+ZiP<br>TITLE  |   | ***************************************                    | DELETE  | 4.1 Ti                                 | ********             | ST-ZIP                 |                                    |   |                           | Change                | Addition                   |
| NAME  |   |  |   | 4. 2 N                                 |                      |                        |                                    |   | ,                         |                       | 7 (50)                     |
| STREET ADDRESS  |   |  |   |  |                      | ADDRESS                |                                    |   |                           |                       |                            |
| CHY-ST-ZIP  |   |  |   | 4.4 C                                  |                      |                        |                                    |   |                           |                       |                            |
| MLE   | , , , , , , , , , , , , , , , , , , ,   |  | DELETE  | 5.1 TI                                 |                      |                        |                                    |   |                           | Change                | Addition                   |
| NAME  |   |  |   | 5.2 NA                                 |                      |                        |                                    |   |                           | -                     |                            |
| STREET ADDRESS  |   |  |   |  |                      | ADDRESS                |                                    |   |                           |                       |                            |
| CHY-ST-ZIP  |   |  |   | 5.4 CI                                 |                      |                        |                                    |   |                           |                       |                            |
| TITLE   |   |  | ☐ DELETE  | 6.1 Tr                                 |                      |                        |                                    |   |                           | Change                | Addition                   |
| NAME  |   |  |   | 6.2 N/                                 | ME                   |                        |                                    |   |                           |                       |                            |
| STREET ADDRESS  |   |  |   | 6.3 ST                                 | REET                 | ADDRESS                |                                    |   |                           |                       |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - 21P

SIGNATURE:

TUDE AND TYPEO OF PRINTED MANE OF EL

DE SIGNING OFFICER OR DIRECTOR

3.4-97

94.925.2536

**FILED** 

Mar 11 1997 8:00am

Secretary of State