2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L31626 **KEVONE CORPORATION** Principal Place of Business Mailing Address 20 BEECHTREE COURT 20 BEECHTREE CT. PALM HARBOR FL 34683 216 LOS PRADOS DR. US PALM HARBOR FL 34683

FILED Feb 09, 2001 8:00 am Secretary of State

02-09-2001 90217 011 ***150.00

~~~~~



|                                                                |                                         |                                                     |                                                                                                            |                               |                                                          |                                             |                            |                                     | <b> </b>  |                 | <b>a</b> nan engh kan         |        |  |
|----------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------|----------------------------|-------------------------------------|-----------|-----------------|-------------------------------|--------|--|
| 2. Principal Place of Business                                 |                                         |                                                     | 3. Mailing Address                                                                                         |                               |                                                          |                                             |                            |                                     |           |                 |                               |        |  |
| Suite, Apt. #, etc.                                            |                                         |                                                     | Süite, Apt. #, etc.                                                                                        |                               |                                                          |                                             | DO NOT WRITE IN THIS SPACE |                                     |           |                 |                               |        |  |
| City & State                                                   |                                         |                                                     | City & State                                                                                               |                               |                                                          | <b>4.</b> F                                 | El Number                  | 59-299174                           | 2         | _               | Applied For<br>Not Applicable | -      |  |
| Zip                                                            |                                         | Country                                             | Zip Coun                                                                                                   |                               | ıtry                                                     | 5. (                                        | Certificate of S           | Status Desired                      |           | <b>\$8.75</b> A | dditional                     | 1      |  |
| 6. Name and Address of Current Registered Agent                |                                         |                                                     |                                                                                                            |                               |                                                          | 7. Name and Address of New Registered Agent |                            |                                     |           |                 |                               |        |  |
| KEVLIN, R. PATRICK<br>20 BEECHTREE CT.<br>PALM HARBOR FL 34683 |                                         |                                                     |                                                                                                            |                               | Name  Street Address (P.O. Box Number is Not Acceptable) |                                             |                            |                                     |           |                 |                               |        |  |
| I Adi                                                          | ii iiAitboit                            | 1 2 04000                                           |                                                                                                            |                               |                                                          |                                             |                            |                                     |           |                 |                               |        |  |
|                                                                |                                         |                                                     |                                                                                                            |                               | City                                                     |                                             |                            |                                     | FL        | Zip Co          | ode                           |        |  |
| 8. The above                                                   | named entity                            | y submits this statement for                        | the purpose of changing its                                                                                | register                      | ed office o                                              | r registered ag                             | ent, or both, i            | n the State of Flo                  | orida.    |                 |                               | 1      |  |
|                                                                |                                         |                                                     |                                                                                                            |                               |                                                          |                                             |                            |                                     |           |                 |                               |        |  |
| SIGNATURE _                                                    | <del></del>                             |                                                     |                                                                                                            |                               |                                                          |                                             |                            |                                     |           |                 | <del> </del>                  | Į      |  |
|                                                                | Signature, typed                        | or printed name of registered agent an              | d title if applicable. (NOTI                                                                               | E: Registere                  | d Agent signat                                           | ure required when re                        | instating)                 |                                     | DATE      |                 |                               | _[     |  |
| Tax filing re                                                  | _                                       | ible to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |                               |                                                          | 550.00                                      | I                          | in Campaign Fin<br>Fund Contributio |           |                 | .00 May Be<br>led to Fees     |        |  |
| 11.                                                            |                                         | OFFICERS AND D                                      | IRECTORS                                                                                                   | 12.                           |                                                          | AD                                          | DITIONS/CH                 | ANGES TO OFF                        | ICERS AND | DIRECTO         | RS IN 11                      | ┨.     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |                                         |                                                     |                                                                                                            |                               |                                                          |                                             |                            |                                     |           | ☐ Change        | e 🗋 Addition                  | 00,000 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | KEVLIN, PAULETTE W.<br>20 BEECHTREE CT. |                                                     |                                                                                                            |                               | E<br>E<br>Eet address<br>-st-zip                         |                                             |                            |                                     |           | ☐ Change        | e C Addition                  |        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |                                         |                                                     | ☐ Delete                                                                                                   |                               |                                                          |                                             |                            |                                     |           | ☐ Change        | e ☐ Addition                  |        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | ٠,                                      | ٠                                                   | ☐ Delete                                                                                                   | •                             |                                                          |                                             | \                          |                                     |           | ☐ Change        | Addition                      |        |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                       |                                         |                                                     | ☐ Delete                                                                                                   |                               |                                                          |                                             | . ,                        |                                     |           | Change          | Addition                      |        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |                                         | s information supplied with t                       | ☐ Delete                                                                                                   | TITLE<br>NAME<br>STRE<br>CITY | E<br>Et address<br>-ST-Zip                               | ad in Sostion                               | 10.07(2)(3.5               | ,                                   |           | ☐ Change        |                               |        |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNI