## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Scoretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # L31463 (7) 1. Corporation Name COOK'S ACCOUNTING SERVICES, INC. |  |  |   |       |                       | 4 1888611 886 20102 11811 8381 8381 8381                           | O FIEL ŠIDIL OJ             | en árán #1            | ISA BARANI BUBSU KABA                   |
|--|--|--|---|-------|-----------------------|--|-----------------------------|-----------------------|---|
|  |  |  |   |       |                       |  |                             |                       |   |
| Principal Place of Business Mailing Address                                |  |  |   |       |                       | 1 10017071 000 171011 01010 01010                                  | • • .• • .                  | *********             |   |
| 5421 15 ST BRADENTON   | E<br>FL 34203-6110   | 5421 15 ST E<br>BRADENTON FL 34 <b>20</b> 0                                  | 5421 15 ST E<br>Bradenton FL 34203-6110 |       |                       |  |                             |                       |   |
|  |  |  |   |       |                       | 3. Date Incorporated or Qualified 11/20/1989                       |                             | of Lest F<br>13/06/19 |   |
| 2. Principal Pla   | ce of Rusiness   | 2a. Mailing Address  |   |       |                       | 4. FEI Numbor  | 1                           |                       | Applied For                             |
|  |  | 26   | -η - <sup>*</sup>                       |       |                       | 65-0148646   |                             |                       | Not Applicable                          |
| Suite, Apt. #  | , etc.   | Suite. Apt. #, etc.  | Suite. Apt. #, etc.                     |       |                       | 5. Certificate of Status Desired                                   |                             |                       | 5 Additional                            |
| 2  |  | 27   | J                                       |       |                       | Fee Hequired   |                             |                       |   |
| City & State   |  | City & State   | <b>n</b> '                              |       |                       | Election Campaign Financing     Trust Fund Contribution            | \$5.00 May Be Added to Fees |                       |   |
| 3  |  |  | Z <sub>I</sub> p Country                |       |                       | This corporation has liability for intangible tax under s 199.032, |                             |                       |   |
| 4  | 25   | 29   | 30                                      | ,     |                       |  | □ No                        |                       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | 9. Name and Address of Current   | Registered Agent   |   |       |                       | 10. Name and Address of New R                                      | egistered                   | Agent                 |   |
|  |  |  |   | 81    | Name                  |  |                             |                       |   |
| COOK, I  |  |  | İ                                       | 82    | Street Addre          | ess (P.O. Box Number is Not Acceptable)                            |                             |                       |   |
| 5421 15 ST E<br>BRADENTON FL   |  |  | -                                       | 83    |                       |  |                             |                       |   |
| DRAUEN   | HON FL   |  |   | 0,5   |                       |  |                             |                       |   |
|  |  |  |   | 84    | City                  |  | FL                          | 85   Z                | Zip Code                                |
| tamiliar yar<br>SIGNATURE:   | and accept the obligations of, Section  CCTA  COO  Startily et typed or product name of registered agent an  OFFICERS AND      | d triu if applicable. (NO  |   | Agen  | il signature required | when reinstating)  ADDITIONS/CHANGES TO OFF                        | DATE<br>ICERS ANI           | DIRECT                | ORS IN 12                               |
| TITLE  | DP   | DELETE   | 1, 1 1                                  | ΓLE   |                       |  |                             | Change                | CoilibbA [                              |
| NAME   | COOK, RUTH   |  | 1.2 NA                                  | ME    |                       |  |                             |                       |   |
| STREET ADDRESS   | 1605 53 AVE E  |  | 1.3 ST                                  | REEU  | ADDRESS               |  |                             |                       |   |
| CHY-ST-ZIP   | BRADENTON FL<br>DST  | F") DELETE   | 1.4 C(1                                 |       | 1 - ZIP               |  |                             | Change                | [ ] Addition                            |
| TITLE  | PARRISH, DONALD R  | DELETE   | 2. 1 TE<br>2.2 NA                       |       |                       |  | +                           | Change                | [] Addition                             |
| NAME<br>STREET ADDRESS   | 6904 MANATEE AVENUE, W   |  |   |       | ADDRESS               |  |                             |                       |   |
| CITY-ST-ZiP  | BRADENTON FL   |  | 2.3 31                                  |       |                       |  |                             |                       |   |
| TITLE  |  | [] DELETE  | 3. 1 71                                 |       |                       |  |                             | Change                | Addition                                |
| NAME   |  |  | 3 2 NA                                  | VI:   |                       |  |                             |                       |   |
| STREET ADDRESS   |  |  | 3 3. ST                                 | REEJ  | T ADDRESS             |  |                             |                       |   |
| CITY-ST-ZIP  |  | <b>C7</b> (VI) [1]   | 3 4 CH                                  |       | I-ZIP                 |  |                             | Change                | Addition                                |
| TITLE  |  | ☐ DELETE   | 4 1 71                                  | -     |                       |  | l                           | Griange               | [_] Xualiton                            |
| NAME<br>STREET ADDRESS   |  |  | 4.2 NA                                  |       | ADDRESS               |  |                             |                       |   |
| CITY-S1-ZIP  |  |  | 4.4 00                                  |       |                       |  |                             |                       |   |
| TITLE  |  | [] DELETE  | 5 1 Ti                                  | •••   |                       |  |                             | Change                | Addition                                |
| NAME.  |  |  | 5.2 NA                                  | ME    |                       |  |                             |                       |   |
| STREET ADDRESS   |  |  | 5 3 ST                                  | REET  | ADDRESS               |  |                             |                       |   |
| CITY - \$1 - ZIF   |  |  | 5 4 01                                  | Y-\$  | T-7IP                 |  |                             |                       |   |
| TITLE  |  | DEFEIF   | 6 1 TI                                  |       |                       |  | l                           | Change                | Addition                                |
| NAME:  |  |  | 62 NA                                   |       |                       |  |                             |                       |   |
| STREET ADDRESS   |  |  |   |       | ADDRESS               |  |                             |                       |   |
| 14. Ldo hereby   | certify that the information supplied wi   | th this filing is voluntarily furn   | 640fi<br>ished and (                    | toe   | s not qualify to      | or the exemption stated in Section 119                             | 07(3)(k), Fl                | orida Stati           | utes. I further                         |
| certify that   | the information Indicated on this annual<br>am an officer or director of the corpora<br>Block 12 or Block 13 if changed, or on | Freport or supplemental <b>ann</b><br>tion or the receiver or tru <b>ste</b> | ual report is<br>e empower              | a tru | ie and accurat        | e and that my signature shall have the                             | same lega                   | effect as             | if made under                           |

SIGNATURE: 🚣

4-29-96 (941)755-1130 Date Destine Priorie 1