## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 06, 2006 8:00 am Secretary of State

305-654-784L

| 1. Entity Name  | #L30612<br>LAND REPTILE |                                       |   |                      |                                       | 02-06-2                          | 006 90                    | 0073 011       | ***150.                       | 00           |                 |                           |
|---|-------------------------|---------------------------------------|---|----------------------|---------------------------------------|----------------------------------|---------------------------|----------------|-------------------------------|--------------|-----------------|---------------------------|
| Principal Place<br>20054 NE 15<br>MIAMI, FL 33  | 5TH CT.                 | S                                     | Mailing Address<br>PO BOX 2775<br>HALLANDALE, FL 330  | •                    |                                       |                                  |                           |                |                               |              |                 |                           |
| 2. Principal P  | lace of Busin           | ness                                  | 3. Mailing Address  | . Mailing Address    |                                       |                                  |                           |                |                               |              |                 |                           |
| Suite, Apt.   | #, etc.                 |                                       | Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |                                       |                                  | 01122006                  | Chg-P          |                               | CR2E0        | 34 (11/05)      |                           |
| City & State  | e                       |                                       | City & State  | City & State         |                                       |                                  | 4. FEI Numbe<br>65-0169   |                |                               |              | . —             | plied For<br>t Applicable |
| Zip   | Zip Country             |                                       | Zip   | Zip Cour             |                                       | 5. Certificate of Status Desired |                           | sired          | S8.75 Additional Fee Required |              |                 |                           |
|   | 6. Name                 | and Address of Curre                  |   |                      |                                       | 7. Name and                      | Address of                | New Re         | gistered A                    | gent         |                 |                           |
|   |                         |                                       |   |                      | Name                                  | R                                | quilda                    | Sha            | mah                           | مدي          |                 |                           |
| SHANAHAN, JOHN<br>19800 NE 12TH AVE<br>MIAMI, FL 33179  |                         |                                       |   |                      | Street Add                            |                                  | P.O. Box Numbe            |                |                               |              |                 |                           |
| MIAMI, FL 33179   |                         |                                       |   |                      |                                       | 19                               | 1800 NE                   | 212            | Ave                           |              | 7:-0-           |                           |
|   |                         | City                                  | 70/1  | Ami, FL              |                                       |                                  | FL                        | Zip Cod        | เ็วร                          |              |                 |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the pulligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title II applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                         |                                       |   |                      |                                       |                                  |                           |                |                               |              |                 |                           |
| FIL<br>After Ma   | E NOW!!!<br>ay j1, 200  | FEE IS \$150.00<br>6 Fee will be \$55 | 9. Election Campa<br>10.00 Trust Fund Con   |                      |                                       |                                  | .00 May Be<br>led to Fees |                |                               |              |                 |                           |
| 10.   | 11.                     |                                       |   | ADDITIONS/           | CHANGES 1                             | TO OFFIC                         | CERS AND                  | DIRECTOR       | S IN 11                       |              |                 |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1                       | AN, JOHN<br>E 12TH AVE                | ND DIRECTORS  Delete  | TITLI<br>NAM<br>STRE | 1                                     |                                  | , Devision,               | 010,010,000    |                               | 02.107.11.0  | ☐ Change        | Addition                  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | VP<br>SHANAH            | AN, RANILDA<br>E 12TH AVE             | ☐ Delete  | nam<br>Stre          | TITLE NAME STREET ADDRESS CITY-SI-ZIP |                                  |                           |                |                               |              | Change          | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |                                       | ☐ Delete  |                      |                                       |                                  |                           |                |                               |              | ☐ Change        | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |                                       | ☐ Delete  |                      |                                       |                                  | ·                         |                |                               |              | ☐ Change        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |                                       | ☐ Delete  |                      |                                       |                                  |                           |                |                               |              | ☐ Change        | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |                                       | ☐ Delete  |                      |                                       |                                  |                           |                |                               |              | ☐ Change        | ☐ Addition                |
| 12. I hereby  | certify that th         | ne information supplied               | with this filing does not qualify to the true and accurate and that mbowered to execute this report | or the ex            | emptions con                          | tained                           | d in Chapter 119          | ), Florida Sta | atutes. I i                   | further cert | tify that the i | nformation<br>or director |

Koundo Showhay Rowilds Shoughan 1/11/06

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

OAIE