

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 08, 2008 08:00 AM
Secretary of State

DOCUMENT # L30197

1. Entity Name
J J.B.D. ENTERPRISES, INC.



Principal Place of Business

7620 GUNN HIGHWAY
SUITE 130
TAMPA, FL 33625

Mailing Address

7620 GUNN HIGHWAY
SUITE 130
TAMPA, FL 33625

DO NOT WRITE IN THIS SPACE



04292008 No Chg-P CR2E034 (11/05)

4. FEI Number

59-2984467

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

DRAPER, JOHNATHAN B.
10035 CHIP LANE
NEW PORT RICHEY, FL 34654

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U000000950089
06/03/08-80047-025 150.00

10. OFFICERS AND DIRECTORS

TITLE PD
NAME DRAPER, JOHNATHAN B.
STREET ADDRESS 7620 GUNN HIGHWAY S-130
CITY-ST-ZIP TAMPA, FL 33625

TITLE STD
NAME DRAPER, BRENDA K.
STREET ADDRESS 7620 GUNN HIGHWAY S-130
CITY-ST-ZIP TAMPA, FL 33625

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Brenda K Draper 4/30/08 727-514-9106