

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

FILED
Aug 07 1997 8:00am
Secretary of State

| | | |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION ANNUAL REPORT 1997 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **L29212** (2)
1. Corporation Name
SAVERS OF GAINESVILLE, INC.

| | |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business 4320 N.W. 23RD AVE. GAINESVILLE FL 32606 | Mailing Address 4320 N.W. 23RD AVE. GAINESVILLE FL 32606 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

| | | | | | |
|--------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified 11/07/1989 | 3a. Date of Last Report 05/01/1996 |
| 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. | 4. FEI Number 59-2977455 | | Applied For Not Applicable | |
| 22 City & State | 27 City & State | 5. Certificate of Status Desired <input type="checkbox"/> | | \$8.75 Additional Fee Required | |
| 23 Zip | 28 Zip | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | | \$5.00 May Be Added to Fees | |
| 24 Country | 29 Country | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--------------------------------|
| 9. Name and Address of Current Registered Agent PATEL, MINESH A. 7814 N.W. 39TH AVE. GAINESVILLE FL 32606 | | 10. Name and Address of New Registered Agent | |
| | | 81 Name PATEL MINESH A. | |
| | | 82 Street Address (P.O. Box Number is Not Acceptable) 6529 MILLHOPPER ROAD | |
| | | 83 | |
| | | 84 City GAINESVILLE | 85 Zip Code FL 32653 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---------------------|-------------------------------------------------------|-----------------------|
| TITLE | P | 1.1 TITLE | P |
| NAME | PATEL, MINESH A. | 1.2 NAME | PATEL MINESH A. |
| STREET ADDRESS | 7814 N.W. 39TH AVE. | 1.3 STREET ADDRESS | 6529 MILLHOPPER ROAD |
| CITY-ST-ZIP | GAINESVILLE FL | 1.4 CITY-ST-ZIP | GAINESVILLE, FL 32653 |
| TITLE | VT | 2.1 TITLE | VT. |
| NAME | PATEL, MANU, A | 2.2 NAME | PATEL MANU.A. |
| STREET ADDRESS | 7814 NW 39TH AVE | 2.3 STREET ADDRESS | 6529 MILLHOPPER ROAD |
| CITY-ST-ZIP | GAINESVILLE FL | 2.4 CITY-ST-ZIP | GAINESVILLE FL 32653 |
| TITLE | VS | 3.1 TITLE | VS |
| NAME | PATEL, SURYAKANT, A | 3.2 NAME | PATEL SURYAKANT A. |
| STREET ADDRESS | 7814 NW 39TH AVE | 3.3 STREET ADDRESS | 6529 MILLHOPPER ROAD |
| CITY-ST-ZIP | GAINESVILLE FL | 3.4 CITY-ST-ZIP | GAINESVILLE, FL 32653 |
| TITLE | | 4.1 TITLE | |
| NAME | | 4.2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | |
| TITLE | | 5.1 TITLE | |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | | 6.1 TITLE | |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *(Manu Patel)* 11/11 29 1997 362-378-2060.

CP2E034 (4/97)