FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

| SUNSH | HINE BOATS OF TALLAHA | ASSEE, INC. | | A MEGNERA DAN MENGARAN BENER BENER HER BRENK BIRIN BARNI |
|---|---|---|----------------------------------|--|
| | | | | |
| Principal Place | e of Business | Mailing Address | | |
| 3464 GARBER DRIVE 3452 GARBER DR. | | | | |
| 3101 TALLAHASSEE FL 32303 | | | | DO NOT WOITE IN THIS SOLOE |
| TALLAHASSEE FL 32303 US | | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified |
| , •• | | | | 11/13/1989 |
| 9 Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number Applied For |
| | ideo or business | 26 | | 59-2976569 Not Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | 40.75 |
| 22 dele | | 27 | | 5. Certificate of Status Desired \$8.75 Additional Fee Regulred |
| City & State | | City & State | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 26 | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | | 30 | Personal Property Tax due June 30. X Yes No |
| | 9. Name and Address of Curr | ent Registered Agent | | 10. Name and Address of New Registered Agent |
| | EAL, WILLIAM H. J | | 81 Name | |
| 1319 STONE RD. 82 | | | 82 Street Add | iress (P.O. Box Number is Not Acceptable) |
| TA | LLAHASSEE FL 32303 | | | |
| | | | 83 | |
| | | | 84 City | 85 Zip Code |
| | | | | FL |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | |
| agent. I a | m familiar with, and accept the obl | igations of, Section 607.0505, Flo | rida Statutes. | and to board or directors. This bay accept the appointment as registered |
| SIGNATURE | | | | |
| 12. | Signature, typed or printed remin of registered a | agent and little if applicable (NOTE ND DIRECTORS | Registered Agent signature requi | Ared when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DPST OFFICERS A | DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| NAME | NEAL, WILLIAM H., JR. | D DECEME | 1.2 NAME | |
| STREET ADDRESS | 1319 STONE ROAD | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 1.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 21 TITLE | Change Addition |
| NAME | | _ | 2.2 NAME | - · • - · · |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | • |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 3.1 TITLE | Change Addition |
| NAME | | | 3.2 NAME | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | |
| TITLE | | DELETE | 4.1 TITLE | Change Addition |
| NAME | | | 4. 2 NAME | |
| STREET ADORESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 5.1 TITLE | Change Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY+ST-ZIP | | | 5.4 CITY - ST - ZIP | |
| TITLE | | DELETE | 6.1 TITLE | Change Addition |
| NAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |
| I I | | | ■ <u></u> | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on a state of the corporation of the corpor

3-18-98

(850) 574-4245

FILED

Mar 25 1998 8:00am

Secretary of State