

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 14 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # L29002 (7)
 1. Corporation Name
MICROSYSTEMS TECHNOLOGY, INC.



DO NOT WRITE IN THIS SPACE

Principal Place of Business ONE TAMPA CITY CENTER #2900 TAMPA FL 33602 US	Mailing Address ONE TAMPA CITY CENTER #2900 TAMPA FL 33602 US
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3. Date Incorporated or Qualified 11/13/1989	4. FEI Number 59-2982899	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>		\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip Country	28. Zip Country
24. Zip	29. Zip
25. Country	30. Country

9. Name and Address of Current Registered Agent

**JACKSON, CHARLES W.
 44 ADALIA AVENUE
 TAMPA FL 33606**

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	JACKSON, CHARLES W.	
STREET ADDRESS	44 ADALIA AVENUE	
CITY-ST-ZIP	TAMPA FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	P/D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME		
1.3 STREET ADDRESS		
1.4 CITY-ST-ZIP		
2.1 TITLE	✓	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
2.2 NAME	SCHRAGE, SAMUEL L.	
2.3 STREET ADDRESS	ONE TAMPA CITY CENTER - SUITE 2900	
2.4 CITY-ST-ZIP	TAMPA, FL 33602	
3.1 TITLE	✓	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
3.2 NAME	MANDEL, STEVEN A.	
3.3 STREET ADDRESS	ONE TAMPA CITY CENTER - SUITE 2900	
3.4 CITY-ST-ZIP	TAMPA, FL 33602	
4.1 TITLE	✓	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
4.2 NAME	MARINIK, KENNETH M.	
4.3 STREET ADDRESS	ONE TAMPA CITY CENTER - SUITE 2900	
4.4 CITY-ST-ZIP	TAMPA, FL 33602	
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Michael, Vice President - Finance* 3/31/98 (813) 222-0910

CR2E034 (10/97)