

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mayne  
Secretary  
Tallahassee, Florida 32399-0001

**DOCUMENT # L28992**

**(0)**

**WARRINGTON PROPERTIES INC.**

**APPROVED  
AND  
FILED**

**95 MAY -1 AM 9:14**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**P.O. BOX 8177  
CORAL SPRINGS FL 33075**

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CORAL SPRINGS FL 33075**

DO NOT WRITE IN THIS SPACE

**3. Date incorporated or chartered 11/07/1989**

**3a. Date of Last Report 03/24/1994**

**4. F.I. Number 65-0160396**

**Appraisal Fee Not Applicable**

**5. Certificate of Status Desired**

**\$8.75 Additional Fee Required**

**6. Has been incorporated for general business purposes**

**\$5.00 May Be Added to Fees**

**8. This corporation has authority to adopt the Uniform Florida Statutes**

**X Yes**

**No**

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**JENSEN, E. C.  
2399 N.W. 110TH AVENUE  
CORAL SPRINGS FL 33065**

**81 Name**  
**82 Street Address, P.O. Box Number or Post Office Name**  
**83**  
**84 City**

**FL 85 State**

**11. I, the undersigned, certify that the information furnished on this report is true and correct to the best of my knowledge and belief, and that I am a resident of this state and am qualified to act as a registered agent for this corporation. I am not a minor, nor am I under any legal disability, and I am not a resident of another state.**

**12. Name and Address of Registered Agent**

**DPS  
JENSEN, E. C.  
2399 N.W. 110TH AVE.  
CORAL SPRINGS FL**

**13. Name and Address of New Registered Agent**

**Name**  
**Street Address**  
**City**  
**State**

**14. I, the undersigned, certify that the information furnished on this report is true and correct to the best of my knowledge and belief, and that I am a resident of this state and am qualified to act as a registered agent for this corporation. I am not a minor, nor am I under any legal disability, and I am not a resident of another state.**

**SIGNATURE: E. C. Jensen E. C. JENSEN pres.**

**4/11/95 305 755-1775**