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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

FILED

Apr 18 1997 8:00am

Secretary of State

Principal Place of Business Mailing Address 4600 MARRIOTT DR., SUITE 200 P.O. BOX 30043 RALEIGH NC 27622-7043 Mailing Address 4600 MARRIOTT DR., SUITE 20 P.O. BOX 30043 RALEIGH NC 27622-7043				3. Date Incorporated or Qualified 3a. Date of Last Report			
				11/06/1989	l l	5/1996	icpoin
2. Principal Place of Business	2a. Mailing Address			4. FEI Number			oplied For
Suite, Apt. #, etc.	26 Suite, Apt. #. etc	, , , , , , , , , , , , , , , , , , ,		56-1678523			ot Applicable Additional
	27			5. Certificate of Status Desired		Fee Re	
City & State	City & State			6. Election Campaign Financing			May Be
3	28 Z _{(P}	Country		Trust Fund Contribution	<u>_ LJ</u>	·	to Fees
Zip Country 25	21D	30 Country	′	8. This corporation has liability for Florida Statutes	intangible ta Yes		. 199.032,
	ss of Current Registered Agent	[30]	·····	10. Name and Address of New Re			
1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301	RPORATION SYSTEM, INC.	82 83 84		dress (P.O. Box Number is Not Acceptal	ble)	85 Zip	Code
				poration submits this statement for the jation's board of directors. I hereby acce			
Signature, typicd or printed name 12. OF PD	of registered agent and little if applicable FFICERS AND DIRECTORS	(NOTE Registered Ag 13. E 1.1 TITLE	ent Bignature requ		DATE	DIRECTOR	RS IN 12
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I do nevery certify that the information supplied with this fining does not qualify for the exemption stated in second 118.07(5)(f), florida statutes. I former certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an alternment with an address.

PRESIDENT

2/21/97

(919) 781-5611