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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L28731

1. Corporation Name

HOMESHIELD INDUSTRIES, INC.

| .,,,,,,, | | | | | | | | | | |
|--|--|---------------------------------|--|-------------------------------|--|----------------------------------|--|------------------|-----------|--------------------|
| Principal Place | e of Business | Mailing | Address | | | _ | 20 8 | WI 1501 BINEI BI | | 1 9/8// 6/6// 148/ |
| 3585 EAST 10 CT 3585 EAST 10 CT | | | | | | | | | | |
| HIALEAH FL 33013 HIALEAH FL 33013 | | | | | | | | | | |
| | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | ate Incorporated or Qualifed 1/09/1989 | | | |
| 2. Principal Pl | lace of Business | 2a. Ma | iling Address | | | | El Number | | 1 | Applied For |
| 21 | | | 26 | | | 6 | 65-0155382 | | | lot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 150 | 5. Certificate of Status Desired | | | | |
| 22 | | 27 | | | | Fee Required | | | | |
| City & State | e | Cit | City & State | | | | lection Campaign Financing | | | May Be |
| 23 | | 28 | | | | | rust Fund Contribution | | Added | to Fees |
| Zip | Country | Zip | • | Countr | y | | his corporation owes the curr | ent year Inta | | □No |
| 24 | 25 | 29 | | 30 | | | ersonal Property Tax. | | ∐ Yes | □NO |
| | 9. Name and Address of Curren | nt Registere | d Agent | 8 | I Name | 10. N | lame and Address of New F | egistered / | Agent | |
| SMYLER, HENRY I. ESQUIRE 9200 SOUTH DADELAND BLVD. SUITE 520 | | | | 8: | 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | | |
| | | | | Ľ | 1 | | | | | |
| | | | | 84 | 1 | | | FL | | Code |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligations of the state o | of Florida. S itions of, Sei | Such change was a ction 607.0505, Flo | iuthorized b orida Statute | v the corporati | ion s doai | ra or directors. I hereby acces | t the appoin | ntment as | registered |
| 12. | OFFICERS AN | | | 13. | on signature require | | DITIONS/CHANGES TO OF | FICERS AN | D DIRECT | ORS IN 12 |
| TITLE | D | ID DIRECTO | DELETE | 1,1 TITLE | | | | | Change | |
| NAME | NICKEL, JOHN | _ | | | | | | | | |
| STREET ADDRESS | 9200 S. DADELAND BLD.520 | | | | ET ADDRESS | | | | | |
| | MIAMI FL | | | 1.4 CITY- | | | | | | |
| CITY-ST-ZIP | MID WITTE | | ☐ DELETE | 2.1 TITLE | | | | | Chang | e ☐ Addition |
| | | | | 2.2 NAME | | | | | | |
| NAME | | | | | ET ADDRESS | | | | | |
| STREET ADDRESS | | | | 2.4 CITY | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 3.1 TITLE | | | | | Chang | e 🗌 Addition |
| | | | _ | 3.2 NAME | ì | | | | | |
| NAME | | | | | ET ADDRESS | | | | | |
| STREET ADDRESS | | | | 3.4. CITY | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Chang | e |
| | | | | 4. 2 NAM | | | | | _ ' | _ |
| NAME | | | | | ET ADDRESS | | | | | |
| STREET ADORESS | | | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.4 CITY- 5.1 TITLE | | | | | Chang | e Addition |
| TITLE - | | | | 5.2 NAME | | | | | | _ |
| NAME | | | | 4 | ET ADDRESS | | | | | |
| STREET ADDRESS | | | | | 1 | | | | | 1 |
| CITY-ST-ZIP | | | | 541117 | | | | | | l l |
| TITLE | | | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | | | | Chang | e |

14. I hereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.2 NAME

6.4 CITY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS

(305)691-2888

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May 17, 1999 8:00 am Secretary of State

05-17-1999 90029 006 ***150.00