Law Offices

## L28474

**GARGANO & MARCHEWKA, L.L.P.** 

2075 West First Street, Suite 203 Fort Myers, Florida 33901 941-337-2280 FAX 941-337-7705

**Anthony J. Gargano** 

Please reply to: P.O. Box 2527 Fort Myers, Florida 33902-2527

October 6, 1998

Florida Department of State Division of Corporations Post Office Box 6237 Tallahassee, Florida 32314

RE: ARTICLES OF INCORPORATION FOR STUMP ELIMINATOR, INC.

800002661228--5 -10/12/98--01024--007 \*\*\*\*157.50 \*\*\*\*\*\*35.00

Dear Madam:

I have enclosed the following documents for filing:

- 1. Amendment to Articles of Incorporation for Stump Eliminator, Inc. changing the name to JIW, Inc. Also enclosed is our check in the amount of \$35.00 representing the filing fee.
- 2. One (1) original and one (1) copy of the Articles of Incorporation of STUMP ELIMINATOR, INC. (This is a new corporation using the name Stump Eliminator, Inc. which was surrendered by the filing of the Amendment to Articles of Incorporation described in #1 above). Also enclosed is our check in the amount of \$122.50 representing the filing fee as follows:

Filing Fee:

\$35.00

Registered Agent Filing Fee:

35.00

Certified Copy Fee:

52.50

TOTAL:

\$122.50

After the Articles have been filed, please furnish me with a certified copy. Thank you for your cooperation and assistance.

CC: client

Sincerely,

GARGANO & MARCHEWKA, L.L

Anthony J. Gargano

ano

3 OCT -8 PM 1: 6

name charge

FILED 98 OCT -8 PM 1:21

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF STUMP ELIMINATOR, INC.

SECRETARY OF STATE TALLAHASSEE. FLORIDA

MARGIE WARREN, the undersigned, being the President of STUMP ELIMINATOR, INC. a Florida corporation, hereby certifies that the following amendment to the Articles of Incorporation was duly adopted unanimously by all directors and shareholders at a meeting held by them on the  $U^{(\mu)}$  day October, 1998.

## AMENDMENT

The name of this corporation is hereby changed from STUMP ELIMINATOR, INC. to JIW, INC.

The principal place of business and mailing address of the corporation is 13331 Marquette Blvd., Fort Myers, 33905.

IN WITNESS WHEREOF, I hereby set my hand and seal this day of October, 1998.

Margie Wassen Margie WARREN, President

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowledged before me this 4 day of October, 1998, by MARGIE WARREN, who is personally known to me or who has produced as identification and who did (did not) take an oath.

AEBECCA D. STOKES
MY COMMISSION # CC468783 EXPIRES
JUNE 1, 1999
BONDED THRU TROY FAIN INSURANCE, INC.

Notary Public

(Typed Name)

My Commission expires: