

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **L28232** (1)  
1. Corporation Name  
**MERIDIAN PROPERTY MANAGEMENT CORPORATION**



Principal Place of Business Mailing Address  
**% TOM M. HIGH**  
**5551 RIDGEWOOD DR., #203**  
**NAPLES FL 33963**

3. Date Incorporated or Qualified **10/27/1989** 3a. Date of Last Report **05/01/1995**  
4. FEI Number **65-0155665** Applied For ☐ Not Applicable ☒  
5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip Country 29 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent

**MAC'KIE, PAMELA S.**  
**5551 RIDGEWOOD DR.,**  
**SUITE 201**  
**NAPLES FL 33963**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person authorized to execute this report

Signature of Registered Agent

DATE

12. OFFICERS AND DIRECTORS

| TITLE         | NAME                           | STREET ADDRESS                      | CITY - ST - ZIP      | DELETE                              |
|---------------|--------------------------------|-------------------------------------|----------------------|-------------------------------------|
| D             | CORACE, RICHARD F.             | 5551 RIDGEWOOD DR., #203            | NAPLES FL            | <input type="checkbox"/>            |
| D             | GRIFFIN, GERALD F., II         | 5551 RIDGEWOOD DR., #203            | NAPLES FL            | <input type="checkbox"/>            |
| DVS           | SHARPE, KEITH                  | 5551 RIDGEWOOD DR STE 203           | NAPLES FL            | <input type="checkbox"/>            |
| <del>PS</del> | <del>GRIFFIN, SUZANNE R.</del> | <del>5551 RIDGEWOOD DR., #203</del> | <del>NAPLES FL</del> | <input checked="" type="checkbox"/> |
|               |                                |                                     |                      | <input type="checkbox"/>            |
|               |                                |                                     |                      | <input type="checkbox"/>            |
|               |                                |                                     |                      | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY - ST - ZIP | 15 TITLE | 16 NAME | 17 STREET ADDRESS | 18 CITY - ST - ZIP | 19 TITLE | 20 NAME | 21 STREET ADDRESS | 22 CITY - ST - ZIP | 23 TITLE | 24 NAME | 25 STREET ADDRESS | 26 CITY - ST - ZIP | 27 TITLE | 28 NAME | 29 STREET ADDRESS | 30 CITY - ST - ZIP |
|----------|---------|-------------------|--------------------|----------|---------|-------------------|--------------------|----------|---------|-------------------|--------------------|----------|---------|-------------------|--------------------|----------|---------|-------------------|--------------------|
|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |
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|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |
|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |
|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |
|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |
|          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |          |         |                   |                    |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/18/96 941-566-2800

CR2E034 (12/95)