## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## L27607 DOCUMENT #

1. Entity Name

SKIP'S LAWN SERVICE, INC.



**FILED** Apr 02, 2003 8:00 am Secretary of State

04-02-2003 90383 007 \*\*\*150.00

|--|

| Principal Place of Business 742 MUNICH ST., N.W. PALM BAY FL 32907  |                                  | 742 N                    | Mailing Address 742 MUNICH ST., N.W. PALM BAY FL 32907 |          |                       |  |  |  |                                |                               |                     |  |
|---|----------------------------------|--------------------------|--|----------|-----------------------|--|--|--|--------------------------------|-------------------------------|---------------------|--|
| 2. Principal P  | lace of Business                 | 3. Mai                   | 3. Mailing Address                                     |          |                       |  |  |  |                                | † <b>010</b> 11 <b>010</b> 11 |                     |  |
| Suite, Apt.   | #, etc.                          | Suite                    | Suite, Apt. #, etc.                                    |          |                       |  | CHECK HERE IF MAKING CHANGES           |  |                                |                               |                     |  |
| City & Stat   | e                                | City                     | City & State   |          |                       | 4  | <b>4.</b> FEI Number <b>59-2995536</b> |  |                                |                               | oplied For          |  |
| Zip _   | Country                          |                          | Zip Count  |          | try                   | =5.=Certificate of Status Desired===             |  |  | \$8.75 Additional Fee Required |                               |                     |  |
| 6. Name and Address of Current Registered Agent   |                                  |                          |  |          |                       | 7.   | . Nan                                  | ne and Address of New Regist                           | ered Ag                        | ent                           |                     |  |
|   |                                  |                          |  |          | Name                  |  |  |  |                                |                               |                     |  |
| aumond,   | EDWIN H.                         |                          |  |          | Stroot A              | ddraec (P.O.                                     | Boyl                                   | Number is Not Assentable)                              |                                |                               |                     |  |
| 742 MUNI  | CH ST., N.W.                     |                          |  |          |                       | reet Address (P.O. Box Number is Not Acceptable) |  |  |                                |                               |                     |  |
| PALM BAY  |                                  |                          |  |          |                       |  |  |  |                                |                               |                     |  |
|   | į                                |                          |  |          |                       |  | FL Zip Code                            |  |                                |                               |                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                  |                          |  |          |                       |  |  |  |                                |                               |                     |  |
| SIGNATURE   |                                  |                          |  |          |                       |  |  |  |                                |                               |                     |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                                  |                          |  |          |                       |  |  | Election Campaign Financir<br>Trust Fund Contribution. | ng 🗆                           |                               | May Be<br>I to Fees |  |
| 10.   | OFF                              | ICERS AND DIRECTO        | RS   | 11.      |                       | ,  | ADDIT                                  | IONS/CHANGES TO OFFICER                                | S AND D                        | IRECTOR                       | S IN 11             |  |
| TITLE   | D                                |                          | ☐ Delete   | TITLE    |                       |  |  |  | . [                            | Change                        | ☐ Addition          |  |
| NAME  | AUMOND, EDWIN H.                 | N                        |  | E        |                       |  |  |  |                                |                               |                     |  |
| STREET ADDRESS  | 742 MUNICH ST., N.W              | V.                       | ST   |          |                       |  |  |  |                                |                               |                     |  |
| CITY-ST-ZIP   | PALM BAY FL                      |                          | CIT  |          | -ST-ZIP               |  |  |  |                                |                               |                     |  |
| TITLE   | ST                               |                          | ☐ Delete   | TITLE    | :                     |  |  |  |                                | Change                        | ☐ Addition          |  |
| NAME  | AUMOND, LINDA                    |                          |  | NAM      |                       |  |  |  |                                |                               |                     |  |
| STREET ADDRESS  - CITY - ST - ZIP   | . 12 1110111011                  |                          |  |          | ET ADDRESS<br>-st-zip |  |  | -  |                                |                               |                     |  |
|   | -PALM-BAY-FL                     |                          |  | ╊        |                       |  |  |  |                                |                               |                     |  |
| TITLE<br>NAME   | VP                               |                          | ☐ Delete   | TITLE    |                       |  |  |  | L                              | Change                        | ☐ Addition          |  |
| STREET ADDRESS  | SCAROLA, BRAD<br>782 NORSE ST NW |                          |  |          | ET ADDRESS            |  |  |  |                                |                               | }                   |  |
| CITY-ST-ZIP   | PALM BAY FL                      |                          |  |          | -ST-ZIP               |  |  |  |                                |                               |                     |  |
|   | FALM DATE                        |                          |  | 1-       |                       |  |  |  | Г                              | Change                        | ☐ Addition          |  |
| TITLE<br>NAME   |                                  |                          | ☐ Delete   | TITLE    |                       |  |  |  | L                              | _ Grange                      | ☐ Vanimum           |  |
| STREET ADDRESS  |                                  |                          |  |          | ET ADDRESS            |  |  |  |                                |                               |                     |  |
| CITY-ST-ZIP   |                                  |                          |  |          | -ST-ZIP               |  |  |  |                                |                               |                     |  |
| TITLE   |                                  |                          | ☐ Delete   | TITLE    | :                     |  |  |  | Г                              | Change                        | ☐ Addition          |  |
| NAME  |                                  |                          | □ Delete   | NAME     |                       |  |  |  |                                | 0                             |                     |  |
| STREET ADDRESS  |                                  |                          |  | STRE     | ET ADDRESS            |  |  |  |                                |                               |                     |  |
| CITY-ST-ZIP   |                                  |                          |  | CITY     | -ST-ZIP               |  |  |  |                                |                               | ]                   |  |
| TITLE   |                                  |                          | ☐ Delete   | TITLE    |                       |  |  |  | Г                              | Change                        | ☐ Addition          |  |
| NAME  | ·                                |                          |  | NAME     |                       |  |  |  | _                              |                               |                     |  |
| STREET ADDRESS  |                                  |                          |  | STRE     | ET ADDRESS            |  |  |  |                                |                               | Į                   |  |
| CITY-ST-ZIP   | •                                |                          |  | CITY-    | -ST-ZIP               |  |  |  |                                |                               | ]                   |  |
| 12 I hereby o   | ertify that the information s    | unnlied with this filing | does not qualify for t                                 | the exer | motion state          | ed in Sectio                                     | n 119                                  | 07(3)(i) Florida Statutes I furth                      | er certify                     | that the ir                   | nformation          |  |

indicated on this report or supplied with this mining does not quality for the exemption stated in Section 1.19.07(3)(i). Florida Statutes: I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.