2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

L27006 **DOCUMENT #**

IRRIGATION DESIGN GROUP, INC.



FILED
May 02, 2003 8:00 am § Secretary of State
05-02-2003 90752 046 ***150.00

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|--|-------------------------------------|---|-------------------------------|--|--------------------------------------|---------------------------|--|---|-----------------|-------------------|-----------------------------------|--|
| Principal Place of Business 1901 NW 18TH ST BLDG E POMPANO BEACH FL 33069 US | | | | Mailing Address 1901 NW 18TH ST BLDG E POMPANO BEACH FL 33069 US | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | i inniisti nin iitii tooti nutii sal | IE 8 6 6 0 | JII BIBIR BIBIR B | 18 (1 8181) 188) | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | 4 . F | 65-0154496 | | | oplied For ot Applicable | |
| Zip Country | | | | p | Country | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | |
| | of Current Registe | red Agent | | Name | 7. N | lame and Address of New R | egistered A | gent | | | | |
| PERKINS, MICHAEL P. 1901 NW 18TH ST | | | | Stre | | | reet Address (P.O. Box Number is Not Acceptable) | | | | | |
| | BCH. FL | 33069 | | | | | | | | | | |
| | | • | | | | City | | | FL | Zip Cod | е | |
| | named entit | | statement for the pu | rpose of changing it | s registered | office or regis | stered age | ent, or both, in the State of Flo | rida. I am f | amiliar with, | and accept | |
| CIOTATURE | , | - , | | | | | | | | | } | |
| , John Chile | Signature, typed | or printed name of re | gistered agent and title if a | pplicable. (NO | TE: Registered A | gent signature requ | lired when re | instating) | DATE | | | |
| After | r May 1, 200 | ! FEE IS \$1 03 Fee will be Florida Dep | | | | | | 9. Election Campaign Fin Trust Fund Contribution | | | May Be | |
| 10. | | OFF | CERS AND DIRECT | ORS | 11. | | AD | DITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D PERKINS, 1901 NW POMPANC | | , | ☐ Delete | TITLE NAME STREET A CITY-ST | ADDRESS - ZIP | | | | Change | ☐ Addition | |
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| 12. I hereby o | L | information su | - Ipplied with this filin | g does not qualify fo | | | Section 1 | 19.07(3)(i), Florida Statutes. I | further cert | ify that the ir | nformation | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: