

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**  
**Mar 14 1997 8:00am**  
**Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # L26486 (5)**  
 1. Corporation Name  
**COMMERCE POINTE, INC.**



|   |  |
|---|--|
| Principal Place of Business<br><b>% MONVEST REALTY<br/>                 450 N. PARK RD., #601<br/>                 HOLLYWOOD FL 33021</b> | Mailing Address<br><b>% MONVEST REALTY<br/>                 450 N. PARK RD., #601<br/>                 HOLLYWOOD FL 33021-6936</b> |
|---|--|

|                                |                        |  |  |  |  |
|--------------------------------|------------------------|--|--|--|--|
| 2. Principal Place of Business |                        | 2a. Mailing Address  |  | 3. Date Incorporated or Qualified<br><b>10/31/1989</b> | 3a. Date of Last Report<br><b>03/11/1996</b> |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 4. FEI Number<br><b>65-0162731</b>   |  | Applied For<br>Not Applicable                          |  |
| 22 City & State                | 27 City & State        | 5. Certificate of Status Desired <input type="checkbox"/>  |  | <b>\$8.75 Additional Fee Required</b>                  |  |
| 23 Zip                         | 28 Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>   |  | <b>\$5.00 May Be Added to Fees</b>                     |  |
| 24 Country                     | 29 Country             | 7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |  |

|   |  |  |  |   |           |             |  |
|---|--|--|--|---|-----------|-------------|--|
| 9. Name and Address of Current Registered Agent   |  |  |  | 10. Name and Address of New Registered Agent          |           |             |  |
| <b>MAGADOV, ALBERT<br/>                 450 N. PARK ROAD<br/>                 SUITE 601<br/>                 HOLLYWOOD FL 33021</b> |  |  |  | 81 Name   |           |             |  |
|   |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |           |             |  |
|   |  |  |  | 83  |           |             |  |
|   |  |  |  | 84 City   | <b>FL</b> | 85 Zip Code |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title, applicable. (NOTE: Registered Agent's signature required when registering)

| 12. OFFICERS AND DIRECTORS |                         |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                 |                                   |
|----------------------------|-------------------------|---------------------------------|---|---------------------------------|-----------------------------------|
| TITLE                      | DP                      | <input type="checkbox"/> DELETE | 1.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       | DALFEN, MANUEL          |                                 | 1.2 NAME  |                                 |                                   |
| STREET ADDRESS             | 2475 MAJOR              |                                 | 1.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                | ST. LAURENT, QUEBEC     |                                 | 1.4 CITY-ST-ZIP                                       |                                 |                                   |
| TITLE                      | DV                      | <input type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       | REMER, AARON            |                                 | 2.2 NAME  |                                 |                                   |
| STREET ADDRESS             | 14 PLDUCOMMERCE, #425   |                                 | 2.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                | NUNS ISLANE QU          |                                 | 2.4 CITY-ST-ZIP                                       |                                 |                                   |
| TITLE                      | SD                      | <input type="checkbox"/> DELETE | 3.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       | BRATTN, MILAN           |                                 | 3.2 NAME  |                                 |                                   |
| STREET ADDRESS             | 14 PL DU COMMERCE, #425 |                                 | 3.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                | NUNS ISLAND, QUEBEC     |                                 | 3.4 CITY-ST-ZIP                                       |                                 |                                   |
| TITLE                      |                         | <input type="checkbox"/> DELETE | 4.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |                         |                                 | 4.2 NAME  |                                 |                                   |
| STREET ADDRESS             |                         |                                 | 4.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                |                         |                                 | 4.4 CITY-ST-ZIP                                       |                                 |                                   |
| TITLE                      |                         | <input type="checkbox"/> DELETE | 5.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |                         |                                 | 5.2 NAME  |                                 |                                   |
| STREET ADDRESS             |                         |                                 | 5.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                |                         |                                 | 5.4 CITY-ST-ZIP                                       |                                 |                                   |
| TITLE                      |                         | <input type="checkbox"/> DELETE | 6.1 TITLE   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |                         |                                 | 6.2 NAME  |                                 |                                   |
| STREET ADDRESS             |                         |                                 | 6.3 STREET ADDRESS                                    |                                 |                                   |
| CITY-ST-ZIP                |                         |                                 | 6.4 CITY-ST-ZIP                                       |                                 |                                   |

**500002114175**  
**-03/14/97--01104--021**  
**\*\*\*165.00**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made by me; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *[Handwritten Signature]*

CR2E034 (9/96)