## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 4.28.98 8

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF ST ...

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

(2)

THE MEAT BOX, INC.

**FILED** Apr 28 1998 8:00am Secretary of State

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|-----|---|---|
| - { | / | ı |

| Principal Place of Business Mailing Address  |   |  |                           |  |                       |   | //B11 4/8/1 0/0/ |                       | 01011 1981            |
|--|---|--|---------------------------|--|-----------------------|---|------------------|-----------------------|-----------------------|
| MRON COUTCHER C/O RON COUTCHER   |   |  |                           |  |                       |   |                  |                       |                       |
| 2827 NW PINE AVE 2827 NW PINE AVE OCALA FL 34475 OCALA FL 34475                              |   |  |                           |  |                       | DO NOT WRITE IN THIS SPACE  |                  |                       |                       |
| US US  |   |  |                           |  |                       | 3. Date Incorporated or Qualified   |                  |                       |                       |
|  |   |  |                           |  |                       | 10/27/1989  |                  |                       |                       |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address  | า ั                       |  |                       | 4. FEI Number   |                  | <del></del>           | plied For             |
| 21   |   | 26   |                           |  |                       | 59-2992219  | <del></del>      |                       | t Applicable          |
| Suite, Apt. :  | W, <b>91</b> C.   | Suite, Apt. #, etc.  |                           |  |                       | 5. Certificate of Status Desired  |                  | 7 Fee Re              | Additional<br>equired |
| 22         27           City & State         City & State                                    |   |  |                           |  |                       | 6. Election Campaign Financing  |                  | \$5.00                |                       |
| 23   |   | 28   | <del></del>               |  |                       | Trust Fund Contribution   |                  | Added 1               |                       |
| Zip  |   |  |                           | ntry 8. This corporation owes or has paid the current year Int |                       |   |                  |                       |                       |
| 24   | 25 29 30  |  |                           | Personal Property Tax due June 30.                             |                       |   |                  |                       |                       |
|  | 9. Name and Address of Current  | t Registered Agent   |                           | 81   | Name                  | 10. Name and Address of New Regi  | istered Ag       | ant                   |                       |
| COUTCHER, RON  |   |  |                           |  | _                     |   |                  |                       |                       |
|  | 7 NW PINE AVE   |  |                           | 82   | Street Addres         | ss (P.O. Box Number is Not Acceptable   | э)               |                       |                       |
| 00   | ALA FL 32870  |  | ŀ                         | 83   |                       |   |                  |                       |                       |
|  |   |  |                           | _  | 0':                   |   |                  | oe 1 7:0              |                       |
|  |   |  |                           | 84   | City                  |   | FL               | 85   Zip t            | Code                  |
| office or re<br>agent. I as<br>SIGNATURE   | egistered agent, or both, in the State in familiar with, and accept the obligation. | of Florida. Such change was a<br>tions of, Section 607.0505, Flo | authorized<br>orida Stati | d by<br>utes   | the corporatio        | oration submits this statement for the pu<br>on's board of directors. I hereby accept | the appoin       | anging it<br>tment as | registered            |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registere |   |  |                           | Ager   | il signature required | d when reinstalling) ADDITIONS/CHANGES TO OFFICE                                      | DATE<br>PR AND D | IRECTOR               | S IN 12               |
| 12.  | D OFFICERS AND  | DELETE   | 13.                       | l F  |                       | ADDITIONS/CHANGES TO CITICE   |                  | Change                | Addition              |
| NAME   | COUTCHER, RON   |  | 1.2 NA                    |  | ļ                     |   |                  | -                     |                       |
| STREET ADDRESS   | 2827 NW PINE AVE  |  | 1                         |  | ADDRESS               |   |                  |                       |                       |
| CITY-ST-ZIP  | OCALA FL  |  | 1.4 CF                    |  | į.                    |   |                  |                       |                       |
| TITLE  | V   | DELETE   | 2.1 111                   | LE   |                       |   |                  | Change                | Addition              |
| NAME   | COUTCHER, KATHLEEN  |  | 2.2 NA                    | ME   |                       |   |                  |                       |                       |
| STREET ADDRESS   | 2827 NW PINE AVE.   |  | 2.3 ST                    | REET   | ADDRESS               |   |                  |                       |                       |
| CITY-ST-ZIP  | OCALA FL  |  | 2. 4 C                    |  | T-ZIP                 |   | <del></del>      | 1 Change              | Addition              |
| TITLE  | 1   | DELETE   | 3.1 TI                    |  | i                     |   | L                | Change                | L_J Addition          |
| NAME   | WOOD, MARK<br>2901 SW 41ST ST.  |  | 3.2 NA                    |  | ADDRESS               |   |                  |                       |                       |
| STREET ADDRESS   | OCALA FL  |  | 3.4. C                    |  | 1                     |   |                  |                       |                       |
| CITY-ST-ZIP<br>TITLE   | 8   | DELETE   | 4.1 TII                   |  | 1-21/                 |   |                  | Change                | Addition              |
| NAME   | WOOD, JENNIFER  | _  | 4. 2 N                    |  |                       |   |                  |                       |                       |
| STREET ADDRESS   | 2901 SW 41ST ST.  |  | 4.3 ST                    | REET .   | ADDRESS               |   |                  |                       |                       |
| CITY-ST-ZIP  | OCALA FL  |  | 4.4 CI                    | TY-\$1   | r-zip                 |   |                  |                       |                       |
| TITLE  |   | ☐ DELETE   | 5.1 111                   | FLE  |                       |   | L                | Change                | Addition              |
| NAME   |   |  | 5.2 NA                    | ME   |                       |   |                  |                       |                       |
| STREET ADDRESS   |   |  | 5.3 ST                    | REET   | ADDRESS               |   |                  |                       |                       |
| CITY-ST-ZIP  |   | T beleve   | 5 4 Cf                    |  | 1-ZIP                 |   | <del></del>      | Change                | ☐ Addition            |
| TITLE  |   | ☐ DELETE   | 6.1 Tr                    |  |                       |   | L                | j Unange              |                       |
| NAME   |   |  | 6.2 N/                    |  | 1000000               |   |                  |                       |                       |
| STREET ADDRESS   |   |  |                           |  | ADDRESS               |   |                  |                       |                       |
| CITY-ST-ZIP  | perify that the information supplied wi   | ith this filing does not qualify f                               | 6.4 CI                    |  |                       | Section 119.07(3)(i), Florida Statutes. I fi  | urther certi     | v that the            | information           |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)), holidal statutes, intride only an another or indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.