## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997

| DOCUMENT # L25658 (0) PARMENTER REALTY & INVESTMENT COMPANY |  |                             |                                       |   |                     |   |   |
|---|--|-----------------------------|---------------------------------------|---|---------------------|---|---|
| PAHMEN  | IIEK HEALIT & INVESIM                          | ENI COMPAN                  | IŤ                                    |   |                     |   |   |
| Principal Place   | o of Business                                  | •                           | Malling Address                       |   |                     | T (MA)(MES BIR TIMAN ATHAR MINAN ALEAN INSTANTA | of MEMble Manner Writerla Memble arman railby |
| 501 BRICKELL I  | KEY DR.  |                             | 501 BRICKELL KEY DR.<br>509           |   |                     |   |   |
| 509<br>MIAMI FL 33131                                       |  |                             | MIAMI FL 33131-2624                   |   |                     |   |   |
| US  |  | US                          |                                       |   |                     | 3. Date Incorporated or Qualified 10/26/1989    | 3a. Date of Last Report<br>04/30/1996         |
| 2. Principal Pl   | ace of Business                                | 2a. Mailing                 | 28. Mailing Address                   |   |                     | 4. FEI Number                                   | Applied For                                   |
| 21  |  | 26                          |                                       |   |                     | 65-0161404                                      | Not Applicable                                |
| Suite, Apt. i   | # etc  | F-1                         | Suite, Apt. #, etc.                   |   |                     | 5. Certificate of Status Desired                | \$8.75 Additional Fee Required                |
| City & State  | )  |                             | City & State                          |   |                     | 6. Election Campaign Financing                  | \$5.00 May Be                                 |
| 23  |  | 28                          | ├ <sub>1</sub> "                      |   |                     |   | Added to Fees                                 |
| Ζιρ<br><b>24</b>  | Country Zip 25 29 30                           |                             | Country<br>30                         | 9. This corporation has liability for intangible tax under s. 199.032.  Florida Statutes Yes No |                     |   |   |
|   | g, Name and Address of Curr                    |                             | jent                                  | 1   |                     | 10. Name and Address of New Regis               | stered Agent                                  |
| PARI  | MENTER, DARRYL W                               |                             |                                       | 81  | Name                |   |   |
|   | Brickell key drive                             |                             |                                       |   | Street Add          | dress (P.O. Box Number is Not Acceptable)       |   |
| 509   |  |                             | Ĺ                                     |   |                     |   |   |
| MIAN  | AI FL 33131                                    |                             |                                       | 83  |                     |   |   |
|   |  |                             | 84                                    |   | City                |   | FL 85 Zip Code                                |
| 11. Pursuant t  | to the provisions of Sections 607.0            | 502 and 607,1508.           | Florida Statu                         | tes, the abov   | L<br>e-named corr   | poration submits this statement for the pur     | pose of changing its registered               |
| office or re  | egistered agent, or both, in the Sta           | ite of Florida, Such        | change was                            | authorized by   | y the corpora       | tion's board of directors. I hereby accept t    | he appointment as registered                  |
| SIGNATURE   |  | -gamana et cooner           |                                       |   |                     |   |   |
| SIGNATOR.   | Stynature, lysection parted name of registraed | agent and too it applicable | e (NO                                 |   | ent signature requi | ired when reinstating)                          | DATE  |
| 12.   |  | ND DIRECTORS                | DOLLETE.                              | 13.   | <del></del>         | ADDITIONS/CHANGES TO OFFICE                     | ·····   |
| Tifuf   | PTS<br>Parmenter, Darryl W.                    |                             |                                       |   |                     |   | Change Addition                               |
| NAME  | 501 BRICKELL KEY DRIVE,                        | <b>6500</b>                 | 1.2 N/                                |   | t thonores          |   |   |
| STREET ADDRESS  | MIAMI FL                                       | 1000                        | 1                                     |   | ADDRESS             |   |   |
| Crty - ST - 7IP<br>TITLE                                    |  |                             | 2.1 TITLE                             | \$1-ZIF   |                     | ☐ Change ☐ Addition                             |   |
| NAME  |  |                             | 2.2 NAME                              |   |                     |   |   |
| STREET ADDRESS  |  |                             |                                       | 2.3 STREE   | T ADDRESS           |   |   |
| 011Y - \$1 - 7 P  |  |                             | 2 40                                  |   | ST-ZIP              |   |   |
| 1:fLF   | DELETE 3                                       |                             | 31 TITLE                              |   |                     | Change Addition                                 |   |
| NAME  |  |                             |                                       | 3.2 NAME  |                     |   |   |
| STREET ADDRESS  |  |                             |                                       | 3.3 STREE   | T ADDPESS           |   |   |
| City 51 ZiP   |  | .,                          | Contac                                | 3.4. CITY -   | ST-ZIP              |   | Dickers Diddies                               |
| TITLE   |  |                             | ☐ DELETÉ                              | 4.1 TITLE   |                     |   | Change Addition                               |
| NAME  |  |                             |                                       | 4. 2 NAME   | j                   |   | :   |
| STREET ADDRESS  |  |                             |                                       |   | T ADDRESS           |   | !   |
| City-ST-ZiP<br>Title  |  |                             | 4.4 CITY - 1<br>5.1 TITLE             | 21-4IL  |                     | Change Addition                                 |   |
| NAME  |  |                             |                                       | 5.2 NAME  |                     |   |   |
| STREET ADDRESS  |  |                             |                                       |   | T ADDRESS           |   |   |
| CITY-SI-Z-  |  |                             |                                       | 5.4 CITY-   |                     |   |   |
| TillE   |  |                             |                                       | 61 TITLE  |                     |   | Change Addition                               |
| NAME.   |  |                             |                                       | 6.2 NAME  |                     | ı   |   |
| STREET ADDRESS  |  |                             |                                       | 6.3 STREE   | T ADDRESS           |   | •   |
| CHY-ST-ZIF  |  |                             | · · · · · · · · · · · · · · · · · · · | 6.4 CITY -  | ST - ZIP            | 2 - 0 - 2 - 110 07(0)() Fig.(d. Cast.d.         |   |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information andicated on this appeal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or prector of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an attention with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**FILED** 

Jan 29 1997 8:00am

Secretary of State