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Mar 25 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L25322** (3)
1. Corporation Name
ANSCO & ASSOCIATES, INC.



Principal Place of Business
**16-C OAK BRANCH DR
GREENSBORO NC 27407
US**

Mailing Address
**P.O. BOX 18445
GREENSBORO NC 27419-8445
US**

3. Date Incorporated or Qualified **10/25/1989** 3a. Date of Last Report **04/30/1996**

4. FEI Number **56-1684859** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 25 29 30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person providing registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **P NELSON, STEVEN E**

STREET ADDRESS **16-C OAK BRANCH DR**

CITY-ST-ZIP **GREENSBORO NC**

TITLE ☐ DELETE

NAME **VP**

STREET ADDRESS **ESTES, TIMOTHY R.**

CITY-ST-ZIP **16-C OAK BRANCH DRIVE**

TITLE ☒ DELETE

NAME **ST**

STREET ADDRESS **EVANS, JAMES H**

CITY-ST-ZIP **16-C OAK BRANCH DR**

TITLE ☐ DELETE

NAME **VPD**

STREET ADDRESS **PLEDGER, THOMAS R.**

CITY-ST-ZIP **450 AUSTRALIAN AVE. S.**

TITLE ☐ DELETE

NAME **D**

STREET ADDRESS **ADAMS, LOUIS W.**

CITY-ST-ZIP **450 AUSTRALIAN AVE. S.**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME **NIELSEN**

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **VP**

3.3 STREET ADDRESS **CREECH, MARVENE P.**

3.4 CITY-ST-ZIP **16-C OAK BRANCH DRIVE**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

M.P. Creech
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

M.P. CREECH

3/17/97

(910) 852-3433

Date

Daytime Phone #

CR2E034 (9/96)