## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L25274  1. Entity Name LIN-LAINE, INC.   |  |   |                       |                            | Secretary of State 03-20-2002 90061 025 ***150.00 | 111   |          |
|---|--|---|-----------------------|----------------------------|---|---|----------|
| % JOAN FREI<br>3351 E OAKL<br>FT LAUDERDA<br>2. Principal F   | AND PK BLVD ALE FL 33308  Place of Business  AKEEMERALS. #, etc.               | Mailing Address % JOAN FREEMAN 3351 E OAKLAND PK BLV FT LAUDERDALE FL 33308 3. Mailing Address - P. O. So X Suite, Apt. #, etc. | 3                     | 38/                        |   | DO NOT WRITE IN THIS SPACE  |          |
| City & Stat   |  | City & State<br>FT. LAUDERDALE  |                       |                            | ·   | 4. FEI Number 65-0155463 Applied F Not Appli  |          |
| Zip 3.3.  | 309 ROWARD  6. Name and Address of Current F                                   | 33310-9381  | BA                    | ROWA                       | RD  | 5. Certificate of Status Desired See Required  7. Name and Address of Registered Agent          |          |
| FREEMAN, JOAN  3351 E OAKLAND PK BLVD  FT LAUDERDALE FL 33308  Street Address (P.O. Box Number is Not Acceptable)  City LAUDERDALE FL Zip S  8. The above named entity submits this statement for the durpose of changing its registered office or registered agent, or both, in the State of Florida.  |  |   |                       |                            |   |   | 19       |
| SIGNATURE .   | Signature, typed or printed name of register of agent as                       |   |                       |                            |   | ed when reinstating)  DATE  DATE  | <b>-</b> |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  Title NOW!  After May 1, 200  Make Check Payab  |  |   | 2 Fee                 | will be \$5                | 50.00   | ate 10. Election Campaign Financing \$5.00 May Trust Fund Contribution. ☐ Added to Fee          |          |
| 11. TIVLE NAME STREET ADDRESS CTYY-ST-ZIP   | OFFICERS AND D  P FREEMAN, FRANK 3351 E OAKLAND PK BLVD FT LAUDERDALE FL 33308 | DIRECTORS  Delete   | 11                    |                            | DP<br>FRI<br>105                                  | REEMAN, FRANK<br>SLAKE EMERALD DR #411  | ddition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME  | DST<br>FREEMAN, JOAN<br>3351 E OAKLAND PK BLVD<br>FT LAUDERDALE FL 33308<br>D  | ☐ Delete  | TITLE<br>NAMI<br>STRE | ET ADDRESS<br>-ST-ZIP      | 105   | TLAUDER DALE FL 33309  REEMAN, JOAN  5 LAKE EMERALD DR #41  T. LAUDER DALE FL 3330  Change   Ac | 9        |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME   | OHLINGER, LEE WILLIAM<br>562 OLD CASCADE RD<br>ULM MT 59485                    | ☐ Delete  | STRE                  | ET ADDRESS<br>-ST-ZIP      | _   | ☐ Change ☐ Ad   | ddition  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STRE                  | -<br>et address<br>-st-zip |   |   |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | 11                    |                            | -   | ☐ Change ☐ Ac   | dition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete  | III .                 |                            |   | . Change Ac   | ddition  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |  |   |                       |                            |   |   |          |
| SIGNATURE: SIGNATURE: 3/1/02 954-739-2704  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Despring Phone #   |  |   |                       |                            |   |   |          |