

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
 ANNUAL REPORT  
 1995



U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.  
1914

DOCUMENT # **L25259**

(7)

**BEN'S LAWN SERVICE, INC.**

APPROVED  
12/13

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|
| Principal Office Location<br><b>MARY ELLEN MCKIBBIN</b><br><b>4824 BRADENTON ROAD</b><br><b>SARASOTA FL 34234</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br><b>MARY ELLEN MCKIBBIN</b><br><b>4824 BRADENTON ROAD</b><br><b>SARASOTA FL 34234</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | DO NOT WRITE IN THIS SPACE |  |
| 3. Date of Incorporation or Qualification<br><b>10/24/1989</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3a. Date of Last Report<br><b>04/19/1994</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                            |  |
| 4. FID Number<br><b>65-0111749</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                            |  |
| 5. Certificate of Status Fee Paid<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                            |  |
| 7. Has anyone who has been convicted by the Commission under Chapter 282, Florida Statutes, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
| 2. Principal Office Location<br>21. State Apt # Road<br>22. City & State<br>23. Zip Code<br>24. Name<br>25. Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2a. Mailing Address<br>26. State Apt # Road<br>27. City & State<br>28. Zip Code<br>29. Name<br>30. Title                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                            |  |
| 9. Name and Address of Current Registered Agent<br><br><b>MCKIBBIN, MARYELLEN</b><br><b>4824 BRADENTON RD</b><br><b>SARASOTA FL 34234</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 10. Name and Address of New Registered Agent<br><br>81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>85. Zip Code                                                                                                                                                                                                                                                                                                                                                                                                 |  |                            |  |
| 11. I, the undersigned, being duly sworn, depose and say that I am a resident of the State of Florida, and that I am a director of the corporation named above, and that I am authorized by the board of directors of said corporation to execute this statement for the purpose of changing its registered office as required by chapter 282, Florida Statutes, and that the information contained herein is true and correct to the best of my knowledge and belief. Executed at _____, Florida, this ____ day of _____.                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
| SIGNATURE OF DIRECTOR OR REGISTERED AGENT: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
| OFFICE OF THE CLERK OF THE SUPREME COURT, JUDICIAL CENTER, TALLAHASSEE, FLORIDA 32301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
| 12. OFFICERS AND DIRECTORS<br>NAME: D MCKIBBIN, BENJAMIN J SR<br>ADDRESS: 4824 BRADENTON RD SARASOTA FL<br>NAME: D MCKIBBIN, MARY ELLEN<br>ADDRESS: 4824 BRADENTON RD SARASOTA FL                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 13. AGENTS WHO CHANGE TO FULL TIME AGENTS (Check Only)<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |                            |  |
| 14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not comply with the requirements stated in Sections 282(5)(b) Florida Statutes. I further certify that the information is filed as the annual report of support for the annual report and that my signature shall have the same legal effect as if made under oath that I am a director of the corporation or the person or persons empowered to make the filing as required by Chapter 282, Florida Statutes, and that my name appears on the back of the check used to pay the attachment with an address. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |
| SIGNATURE: <i>Maryellen McKibbin</i> MARYELLEN MCKIBBIN 4/30/95 (S/B) 355-0625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                            |  |