## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## L25167 DOCUMENT #

1. Entity Name

SUPREME DRYCLEANERS, INC.



**FILED** May 05, 2003 8:00 am Secretary of State 05-05-2003 90720 006 \*\*\*150.00

|   |                                 |   |                                 |  |                                    | COO WE T                                    |  |                                      |  |                                    |                                  |                               |                                 |                                    |   |
|---|---------------------------------|---|---------------------------------|--|------------------------------------|---|--|--------------------------------------|--|------------------------------------|----------------------------------|-------------------------------|---------------------------------|------------------------------------|---|
| Principal Plac<br>7929 N.W. Mi/<br>MIAMI FL 331 | AMI CT.                         | 3   | 7929 N.                         | Address<br>W. MIAMI CT.<br>FL 33150    |                                    |   |  | -                                    |  | <u>-</u>                           |                                  |                               |                                 |                                    |   |
| 2. Principal P                                  | lace of Busin                   | ess   | 3. Mailin                       | g Address                              |                                    |   |  |                                      |  |                                    |                                  |                               |                                 |                                    |   |
| Suite, Apt.                                     | #, etc.                         |   | Suite,                          | Suite, Apt. #, etc.                    |                                    |   |  | CHECK HERE IF MAKING CHANGES         |  |                                    |                                  |                               |                                 |                                    |   |
| City & State                                    |                                 |   | City &                          | City & State                           |                                    |   | 4. FEI Number 65-0154                              |                                      |  | 4915                               |                                  |                               |                                 | plied For<br>Applicable            |   |
| Zip   |                                 | Country   | Zip                             |  | Country                            | /   |  | 5. Certifi                           | cate of S                              | atus De:                           | sired                            |                               |                                 | 5 Addi                             | tional                                  |
|   | 6. Name                         | and Address of Currer   | nt Registered                   | Agent                                  |                                    |   |  | 7. Name                              | and Add                                | lress of                           | New Re                           | gistere                       | d Agent                         |                                    |   |
|   | o. mamo                         | and Addition of Carre   |                                 |  |                                    | Name  |  |                                      |  |                                    |                                  |                               |                                 |                                    |   |
| ALMOOD  | LADIM                           |   |                                 |  |                                    |   |  |                                      |  | ,                                  |                                  |                               |                                 |                                    |   |
| alnoor,   |                                 |   |                                 |  |                                    |   | Street Address (P.O. Box Number is Not Acceptable) |                                      |  |                                    |                                  |                               |                                 |                                    |   |
| 16410 MIA                                       | ami drive                       |   |                                 |  | L                                  |   |  |                                      |  |                                    |                                  |                               |                                 |                                    |   |
| #407  |                                 |   |                                 |  |                                    |   |  |                                      |  |                                    |                                  |                               |                                 |                                    |   |
| N. MIAMI BEACH FL 33162                         |                                 |   |                                 |  |                                    | City  |  | <u> </u>                             |  |                                    |                                  | F                             | L Z                             | ip Code                            | )                                       |
|   | named entity<br>ions of regist  | submits this statement ered agent.  | for the purpos                  | e of changing its                      | s registered                       | office or re                                | egistered  | d agent, c                           | ir both, in                            | the State                          | e of Flor                        | ida. I a                      | m familia                       | r with, a                          | and accept                              |
| SIGNATURE .                                     | Signature, typed                | or printed name of registered age   | nt and title if applica         | able. (NOT                             | TE: Registered A                   | igent signature                             | required w   | hen reinstatin                       | ıg)                                    |                                    |                                  | DATE                          |                                 |                                    | <del></del>                             |
| After   | r May 1, 200                    | ! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department   | - 1                             |  |                                    |   |  | g                                    | ). Election<br>Trust Fi                | n Campa<br>und Cont                | -                                | _                             |                                 |                                    | May Be<br>to Fees                       |
| 10.   |                                 | OFFICERS AN   | D DIRECTORS                     | 3                                      | 11.                                |   |  | ADDITIO                              | ONS/CHA                                | NGES T                             | O OFFI                           | CERS A                        | ND DIRE                         | CTORS                              | IN 11                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                 | KARIM<br>AMI DR. #402<br>BEACH FL 33162   |                                 | ☐ Delete                               | TITLE<br>NAME<br>STREET<br>CITY-SI | ADDRESS<br>T-ZIP                            | - 16   | LNO<br>410                           | MI                                     | V.W.                               | RIL                              | )R                            | # L<br>FL                       | 3                                  | 3162                                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                                 | ☐ Delete                               | TITLE<br>NAME<br>STREET<br>CITY-SI | ADDRESS<br>T-ZIP                            |  |                                      |  |                                    |                                  |                               | □ c                             | hange                              | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                                 | ☐ Delete                               | TITLE<br>NAME<br>STREET<br>CITY-SI | ADDRESS<br>T-ZIP                            |  |                                      |  |                                    |                                  |                               | c                               | hange                              | ☐ Addition                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                                 | ☐ Delete                               | TITLE NAME STREET CITY-SI          | ADDRESS<br>T-ZIP                            |  |                                      |  |                                    |                                  |                               |                                 | Change                             | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   |                                 | ☐ Delete                               | TITLE<br>NAME<br>STREET<br>CITY-SI | ADDRESS<br>T-ZIP                            |  |                                      |  | ,                                  |                                  |                               | □ c                             | Change                             | ☐ Addition                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |   | Δ                               | ☐ Delete                               | CITY-S                             |   | _  |                                      |  |                                    | ·                                |                               |                                 | Change                             | ☐ Addition                              |
| indicated<br>of the cor                         | on this repor<br>poration or th | e information supplied w<br>it or supplemental report<br>ne receiver or trustee em<br>achment with an address | is true and ac<br>powered to ex | ccurate and that<br>recute this report | my signatur<br>t as required       | ption stated<br>re shall have<br>d by Chapi | d in Sec<br>ve the sa<br>ter 607,                  | tion 119.0<br>me legal<br>Florida St | 7(3)(i), FI<br>effect as<br>atutes; ar | orida Sta<br>if made<br>nd that rr | atutes. I<br>under oa<br>iy name | further<br>ath; tha<br>appear | certify that I am an is in Bloc | at the in<br>officer of<br>k 10 or | formation<br>or director<br>Block 11 if |

**SIGNATURE:**