## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 31, 2005 08:00 AM
Secretary of State

| DOCUMENT # L25071  1. Entity Name R.W. LAND, INC.                    |   |    |
|--|---|----|
| Principal Place of Business 7350 S US #1 PORT ST. LUCIE, FL 34952 US | Mailing Address<br>7350 S US #1<br>PORT ST. LUCIE, FL 34952 | US |

| PORT ST. LU                                      | CiE, FL 34952 US f  | PORT ST. LUCIE, FL 34952                               | US                            | L INCHPENTAL MENNETERS                                |                      | BIBU! BUB! BUBU BUK | II MINIT WINITHNI IT ANNS   |  |
|--|---|--|-------------------------------|---|----------------------|---------------------|---|--|
| DO NOT WRITE IN THIS SPAC                        |   |  | CE                            | 01102005  4. FEI Number 65-01657  5. Certificate of 3 | No Chg-P             | CR2E034 (           | CR2E034 (10/03)  Applied For Not Applicable  \$8.75 Additional Fee Required |  |
|  | <ol> <li>Name and Address of Current Regist</li> <li>RICKEY L.</li> </ol> | stered Agent   |                               | DO N  | IOT WI               | DITE                | `   |  |
| 1595 SE PT ST. LUCIE<br>PORT ST. LUCIE, FL 34952 |   |  | DO NOT WRITE<br>IN THIS SPACE |   |                      |                     |   |  |
| the obligat                                      | named entity submits this statement for the pions of registered agent.    | purpose of changing its registere                      | I<br>ed office or registe     | ered agent, or both, i                                | in the State of Flor | lda. I am famil     | ar with, and accept   |  |
| SIGNATURE_                                       | Signature, typed or printed name of registered agent and title            | If applicable. (NOTE, Registere                        | d Agent signature require     | ed when reinstating)                                  |                      | DATE                |   |  |
| Fil.<br>After M:                                 | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.00               | 9. Election Campaign Finar<br>Trust Fund Contribution. |                               | 5.00 May Be<br>ded to Fees                            |                      |                     |   |  |
| 10.  | OFFICERS AND DIREC  | CTORS  |                               | .=  | 1-10                 |                     |   |  |
| TITLE  | ST PARTY BOWER  |  |                               |   |                      |                     |   |  |
| NAME<br>STREET ADDRESS                           | CARABBIA, RONALD<br>7350 S US #1  |  |                               |   |                      |                     |   |  |
| CITY-ST-ZIP                                      | PORT SAINT LUCIE, FL 34952  | •  |                               | -   |                      |                     |   |  |
| TITLE  | PD  |  | —                             |   |                      | 1206335             |   |  |
| NAME   | MICCO, WILLIAM  |  |                               |   |                      |                     | 13 150.00   |  |
| STREET ADDRESS                                   | 407 DUFF CT   |  |                               |   |                      | •                   |   |  |
| CITY-ST-ZIP                                      | PORT ST. LUCIE, FL  |  |                               |   |                      |                     |   |  |
| TITLE<br>NAME                                    |   |  | 1                             |   |                      |                     |   |  |
| STREET ADDRESS                                   |   |  | <u> </u>                      |   |                      |                     |   |  |
| CITY-SY-ZIP                                      |   |  |                               | DO M  | W TO                 | RITE                |   |  |
| TITLE  |   |  | 1                             | IN TI   | HIS SP               | ۸۸Ε                 |   |  |
| NAME   |   |  |                               | 11.4 11   |                      | MUL                 |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |   |  |                               |   |                      |                     |   |  |
| TITLE  |   |  | <b>.</b> —                    |   |                      |                     |   |  |
| NAME   |   |  | 1                             |   |                      |                     |   |  |
| STREET ADDRESS                                   |   |  | l                             |   |                      |                     |   |  |
| CITY-ST-ZIP                                      |   |  |                               | ,,,,  |                      |                     |   |  |
| TITLE  |   |  |                               |   |                      |                     |   |  |
| NAME<br>CERTET ADDRESS                           |   |  |                               |   |                      |                     |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |   |  |                               |   |                      |                     |   |  |
|  |   |  | L                             |   |                      |                     |   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DIRECTOR Date Dayline Phone \*