## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **L24803**

1. Corporation Name

DOCKSIDE REALTY, INC.

| Principal |  |  |
|-----------|--|--|
|           |  |  |
|           |  |  |
|           |  |  |

Mailing Address

AND CHIE OF MEYICO DRIVE

408 GULE OF MEXICO DRIVE

## **FILED** Jan 21, 1999 8:00am **Secretary of State** 01-21-1999 90040 021 \*\*\*150.00



| LONGBOAT KEY FL 34228 LONGBOAT KEY FL 34228 |  |                        |                 |                       |   |   |                      |            |  |  |
|---|--|------------------------|-----------------|-----------------------|---|---|----------------------|------------|--|--|
|   |  |                        |                 |                       |   | DO NOT WRITE IN THIS SPA  | CE_                  |            |  |  |
|   |  |                        |                 |                       |   | Date Incorporated or Qualifed   |                      |            |  |  |
|   |  |                        |                 |                       |   | 10/23/1989  |                      |            |  |  |
| 2. Principal P                              | 2. Principal Place of Business 2a. Mailing Address   |                        | ess             |                       |   | 4. FEI Number   | Applied For          |            |  |  |
| 21  | 26   |                        |                 |                       | 65-0152260  |   | Not Applicable       |            |  |  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #,         | etc.            |                       |   | S. Contiferate of Statute Desired.  | 8.75                 | Additional |  |  |
| 27  |  |                        |                 |                       | 5. Certifcate of Status Desired                       | Fee Re  | equired              |            |  |  |
| City & Stat                                 | City & State City & State  |                        |                 |                       |   | 6. Election Campaign Financing  | 5.00                 | May Be     |  |  |
| 23  | 28   |                        |                 |                       | Trust Fund Contribution Added to Fees                 |   |                      |            |  |  |
| Zip   | Country  | Zip                    | Zip Country     |                       |   | 8. This corporation owes the current year Intangible  |                      |            |  |  |
| 24  | 25   | 29                     | 30              |                       |   | Personal Property Tax. ☐ Yes ☐ No   |                      |            |  |  |
|   | 9. Name and Address of Curren  | t Registered Agent     |                 | ·                     |   | 10. Name and Address of New Registered Ager   | nt                   |            |  |  |
|   | k, f   |                        |                 | 81                    | Name  |   |                      |            |  |  |
| LEW   | IS, BARRY R.   |                        |                 |                       |   |   |                      |            |  |  |
|   | 5 S. ORANGE AVE.   |                        |                 | 82                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                      |            |  |  |
| SARASOTA FL 34236                           |  |                        |                 | 83                    | 83 171 21 44 - 114 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      |   |                      |            |  |  |
|   |  |                        |                 |                       |   |   | 5 7 7 1.             | 14. 图 图    |  |  |
| ٠,  |  |                        |                 | 84                    | City  | FL 85   | Zip (                | Code       |  |  |
| 44 Discussion                               | to the provisions of Sections 607 050  | 2 and 607 1509. Florid | la Ctatutas, ti | h- about              |   |   | <u> </u>             |            |  |  |
| office or r                                 | egistered agent, or both, in the State of  | of Florida: Such chang | je was autho    | rized by t            | the corpo   | corporation submits this statement for the purpose of chan<br>pration's board of directors. I hereby accept the appointment | ging its<br>nt as re | gistered   |  |  |
| agent. I a                                  | m familiar with, and accept the obligat  | ions of, Section 607.0 | 505, Florida    | Statutes.             |   | • • •   |                      | 1          |  |  |
| SIGNATURE                                   |  |                        |                 | -                     |   |   |                      |            |  |  |
| 12.   | Signature, typed or printed name of registered agen  |                        | (NOTE: Regi     |                       | tignature re  | equired when reinstating) DATE  |                      |            |  |  |
|   | PD OFFICERS ANI  | DIRECTORS              | O CTC           | 13.                   |   | ADDITIONS/CHANGES TO OFFICERS AND DI  |                      |            |  |  |
| TITLE                                       | , -  | _ 0                    |                 | 1.1 TITLE             |   | . ,   | Change               | Addition   |  |  |
| NAME  | LEWIS, BARRY R.  |                        |                 | 1.2 NAME              |   |   |                      | 1          |  |  |
| STREET ADDRESS                              | CADACOTA CI  |                        |                 | ADDRESS               |   |   | 1                    |            |  |  |
| CITY-ST-ZIP                                 | SARASOTA FL  |                        |                 | 1.4 CITY-ST           | -ZIP  |   |                      |            |  |  |
| TITLE                                       |  |                        | LETE            | 2.1 TITLE             | -   |   | Change               | ☐ Addition |  |  |
| NAME  | ,  |                        |                 | 2.2 NAME              | 1   |   |                      |            |  |  |
| STREET ADDRESS                              | ±  |                        |                 | 2.3 STREET            | ADDRESS   |   |                      | ĺ          |  |  |
| CITY-ST-ZIP                                 | t in a set   |                        |                 | 2. 4 CITY-ST          | T-ZIP   |   |                      | 1          |  |  |
| TITLE ( 716                                 | and the displaying displaying  | ☐ D£                   | LETE            | 3.1 TITLE             |   |   | Change               | ☐ Addition |  |  |
| NAME  |  |                        |                 | 3.2 NAME              |   |   |                      |            |  |  |
| STREET ADDRESS                              | MONTON CONTRACTOR  |                        |                 | 3.3 STREET            | ADDRESS   |   |                      |            |  |  |
| CITY-ST-ZIP                                 |  |                        |                 | 3.4. CITY-ST          | - 1   |   |                      | 19.17      |  |  |
| TITLE                                       |  | □ DE                   |                 | 4.1 TITLE             |   |   | Change               | Addition   |  |  |
| NAME .                                      |  |                        |                 | 4. 2 NAME             | }   | ū.  |                      |            |  |  |
| STREET ADDRESS                              | igeMeg, 16, ik<br>Control  | L                      |                 | 4.3 STREET            | ADDOCCE   |   |                      |            |  |  |
|   | ·  |                        |                 |                       |   |   |                      |            |  |  |
| CITY-ST-ZIP TITLE                           |  | □ DE                   |                 | 4.4 CITY-ST           | · ZIP   |   | Change               | Addition   |  |  |
| }   |  | _ 00                   |                 | 5.1 TITLE<br>5.2 NAME | -   |   | лапде                | ☐ Addition |  |  |
| NAME  |  |                        |                 |                       | ADDDESS   |   |                      |            |  |  |
| STREET ADDRESS                              | é <b>J</b>   |                        |                 | 5.3 STREET            |   |   |                      |            |  |  |
| CITY-ST-ZIP                                 | LE, 42 (2, 1) 18711  |                        |                 | 5.4 CITY-ST-          | -ZIP  |   |                      |            |  |  |
| TITLE                                       | · 编码 数据 5 年 1 日本 1   | □ DE                   |                 | 6.1 TITLE             |   |   | Change               | ☐ Addition |  |  |
| NAME  | - 1947年 (1947年)<br>- 34年 (1947年)   |                        |                 | 6.2 NAME              |   |   |                      |            |  |  |
| STREET ADDRESS                              | Company of the Compan |                        | <u> </u>        | 6.3 STREET            | ADDRESS   |   |                      |            |  |  |
| CITY-ST-ZIP                                 |  |                        |                 | 6.4 CITY-ST-          | ZIP   |   |                      |            |  |  |
| 44 11 1                                     |  |                        |                 |                       |   |   |                      |            |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

Daytime Phone &