## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Apr 23 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # 1 24507

| (1)  |                              |   | 1 1000/1001/1001/1001/1001/1005/1001/1001  |   | J 91911 1841                      |  |
|--|------------------------------|---|--|---|-----------------------------------|--|
| hindigal Place of Business Mailing Address  D40 N. PALAFOX ST.  ENSACOLA FL 32534  S  Halling Address P.O. BOX 8157 PENSACOLA FL 32506-0157 US |                              | ······································  |  |   |                                   |  |
| US   |                              |   | 3. Date Incorporated or Qualified 10/23/1989   | 3a. Date of Last 05/01/1996   | Report                            |  |
| 2a. Mailing Address  | .,,                          |   | 4. FEI Number  |   | pplied For                        |  |
| . Apt. #, etc. 27  |                              |   | 59-2966636   |   | Not Applicable  \$8.75 Additional |  |
|  |                              |   |  |   | ee Required                       |  |
| City & State   |                              |   | Election Campaign Financing     Trust Fund Contribution  |   | May Be                            |  |
| Zip  | Country                      |   | 8. This corporation has liability for  | intangible tax under  | ible tax under s. 199.032,        |  |
| 29 29 Agent  | 30                           |   | Florida Statutes  10. Name and Address of New Re   | Yes No  |                                   |  |
| ii riogisiateo Agein   | 81                           | Name  | TO, NEME BITO ADDITION OF THE THE  | gistored Ageric   |                                   |  |
| BRANTLEY, P LEE<br>7580 SAN RAMON DR<br>MILTON FL 32583  |                              | Street Add  | Iress (P.O. Box Number is Not Acceptab   | (atc  |                                   |  |
|  |                              | 82 Street Address (P.O. Box Number is Not Acceptable) 83                                    |  |   |                                   |  |
|  |                              |   |  |   |                                   |  |
|  | 84                           | City  | <del></del>  | FL 85 Zip   | Code                              |  |
|  |                              |   | poration submits this statement for the pation's board of directors. I hereby accepted whon reassating)  ADDITIONS/CHANGES TO OFFICE | DATE  |                                   |  |
| DELETE   |                              |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Change  | Addition                          |  |
|  | 1.2 NAME                     | }   |  |   |                                   |  |
|  | 1.3 STREE                    | T ADDRESS   |  |   |                                   |  |
| DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE |   |  | Change  | Addition                          |  |
| C) DITCH   | 2.1 HILE<br>2.2 NAME         |   |  | [_] Greatige  | CT Magazion                       |  |
|  |                              | T ADDRESS   |  |   |                                   |  |
| _  | 2. 4 CITY-                   | -ST - ZIP   |  |   |                                   |  |
| ☐ DELETE   | 3.1 TITLE                    |   |  | ☐ Change  | Addition                          |  |
|  | 3.2 NAME                     | J   |  |   |                                   |  |
|  | 3.3 STREE                    | T ADDRESS   |  |   |                                   |  |
| DELETE   | 4.1 TITLE                    | - S1-21F  |  | ☐ Change  | ☐ Addition                        |  |
|  | 4. 2 NAME                    |   |  |   |                                   |  |
|  | 4 3 STREE                    | T ADDRESS   |  |   |                                   |  |
| The ere  | 4.4 CITY -                   | ST-ZIP  |  | ——————————————————————————————————————  | 11.00                             |  |
|  |                              | 1   |  | L_) Change  | [] Addition                       |  |
|  | ł                            | - 1   |  |   |                                   |  |
|  | 3                            | 3   |  |   |                                   |  |
| ST 76°   |                              |   |  | ☐ Change  | Addition                          |  |
|  | 6.2 NAME                     | İ   |  |   |                                   |  |
|  |                              | Į.  |  |   |                                   |  |
| durith this films does set   |                              |   | d in Contine 110 07(0)(i) Franks Contine   | n I further and to the  | 1 tha                             |  |
| ·  |                              | DELETE 5.1 TITLE 5.2 NAME 5.3 STREE 5.4 CITY- DELETE 6.1 TITLE 6.2 NAME 6.3 STREE 6.4 CITY- | DELETE 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP DELETE 6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP            | L DELETE 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP L DELETE 6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP | DELETE                            |  |

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