| 2002 | UNIFORM | Business | report | (UBR |
|------|---------|----------|--------|------|
|      |         |          |        |      |

**DOCUMENT #** L24192 1. Entity Name JENSEN ALE HOUSE, INC.

| Principal Place of Business 3611 NW FEDERAL HWY JENSEN BEACH FL 34957 US 2. Principal Place of Business |                                     |   |                     | Mailing Address 612 N ORANGE AVE SUITE C-6 JUPITER FL 33458 US 3. Mailing Address |             |                          |             |   |                 |         |            |                      |                  |  |
|---|-------------------------------------|---|---------------------|---|-------------|--------------------------|-------------|---|-----------------|---------|------------|----------------------|------------------|--|
| Suite, Apt. #, etc.   |                                     | $\dashv$  | Suite, Apt. #, etc. |   |             |                          | DO NOT W    | RITE IN                                       | I THIS SP       | ACE     |            |                      |                  |  |
| City & State  |                                     | _   | City & State        |   | <b>4.</b> F | 4. FEI Number 65-0151792 |             |   |                 | <b></b> | pplied For |                      |                  |  |
| Zip   |                                     | Country   |                     | Zip   | Coun        | try                      | <b>5.</b> C | Certificate of                                | f Status Desire |         |            | B.75 Ad<br>e Require |                  |  |
|   | 6. Name                             | and Address of Cur  | rent Reg            | istered Agent   |             |                          | 7. N        | ame and A                                     | ddress of Ne    | v Regis |            | _ <del>_</del> _     |                  |  |
|   |                                     |   |                     |   |             | Name<br>Street Add       |             |   | is Not Accepta  |         |            |                      |                  |  |
| STE C-6<br>Jupiter  | FL 33458                            |   |                     |   |             | City                     |             |   |                 |         | FL         | Zip Coo              | le               |  |
| 9. This corpo   | oration is elig                     | or printed name of registered<br>ible to satisfy its Intan-<br>and elects to do so. |                     | ite if applicable. (NOTE  FILE NOW!  After May 1, 200                             | !! FEE      | ,                        |             | <b>10.</b> Elect                              | ion Campaígn    |         | DATE ing   |                      | 00 May Be        |  |
| `   | ria on back)                        |   |                     | Make Check Payab  | le to De    |                          | f State     |   |                 |         |            |                      | d to Fees        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>MILLER,<br>612 N. O<br>JUPITER | RANGE AVE #C-6  | AND DIR             | ECTORS Delete   | IJ          | - 1                      | ADI         | <u>DITIONS/C</u>                              | HANGES TO C     | DEFICE  |            | RECTOR               | S IN 11 Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |   |                     | ☐ Delete  | - II        |                          |             | <u>,                                     </u> | • 0             |         | E          | ] Change             | ☐ Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |   |                     | Delete  | - 11        |                          | `           | -   |                 | -       | [          | Change               | Addition         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |   |                     | ☐ Delete  | - II        |                          |             |   |                 | 74      |            | ] Change             | Addition         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |   |                     | ☐ Delete  | 11 -        |                          | <u>.</u>    |   |                 | _       |            | ] Change             | ☐ Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                     |   |                     | ☐ Delete  | III .       |                          |             | 40.07/0///                                    |                 |         |            | ] Change             | Addition         |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, i further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**