## L24000470977

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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2024 NOV 22 PM 2: 48 SECRETARY OF STATE

## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |  | •  |   |
|--|--|--|---|
| 2000 S PAT                             | TRICK, LLC                                   |  |   |
|  | Name of Lim                                  | ited Liability Company   |   |
|  |  |  |   |
| The enclosed Articles of               | Amendment and fee(s) are sub                 | mitted for filing.   |   |
| Please return all correspo             | ndence concerning this matter                | to the following:  |   |
|  | Irene Fonzi, Esquire                         |  |   |
|  |  | Name of Person   |   |
|  | Irene Fonzi, PA                              |  |   |
|  |  | Firm/Company   |   |
|  | 1402 Highway A1A, Suite                      | Α  |   |
|  |  | Address  | <del>_</del>  |
|  | Satellite Beach, FL 32937                    |  | ب   |
|  |  | City/State and Zip Code  | SEC DE LE   |
|  | ifonzi@fonzilaw.com                          | to be used for future annual report notificat                    | ACC NOV   |
| For further information c              | oncerning this matter, please c              | -  | 王克 2  |
| Sandra K. Racicot, CLA,                | FRP  | 321 421-7926   | lephone Number 1711   |
| Name o                                 | f Person                                     |  | lephone Number  |
| Enclosed is a check for the            | ne following amount:                         |  |   |
| <b>■ \$25.00</b> Filing Fee            | □ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addres Registration S          |  | Street Address:<br>Registration Section                          | en.   |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 2000 S PATRICK, LLC   |   |                                   |
|---|---|-----------------------------------|
| ( <u>Name of the Limited Liability Co</u> r<br>(A Florida Limi  | mpany as it now appears on our reco<br>ted Liability Company) | rds.)                             |
| The Articles of Organization for this Limited Liability Compared Florida document number L24000470977           | any were filed on November 6, 20                              | 224 and assigned                  |
| This amendment is submitted to amend the following:   |   |                                   |
| A. If amending name, enter the new name of the limited l  | jability company here:  |                                   |
| The new name must be distinguishable and contain the words "Limited L   | iability Company," the designation "Ll                        | .C" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:   | <del></del>   |                                   |
| (Principal office address MUST BE A STREET ADDRESS  | 2   |                                   |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)                           |   | SECRETARIS STALL AHAS             |
| B. If amending the registered agent and/or registered offi agent and/or the new registered office address here: | ce address on our records, <u>ente</u>                        | er the name of the new registered |
| Name of New Registered Agent:   |   |                                   |
| New Registered Office Address:  |   |                                   |
| · ————————————————————————————————————  | Enter Florida street addr                                     | ess                               |
|   |   | Florida                           |
|   | City  | Zip Code                          |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                  | <u>Address</u>                                     | Type of Action     |
|--------------|------------------------------|--|--------------------|
| AMBR         | Lawrence S. Jarnes           | 466 North Harbor City Boulevard, Melbourne, FL 32  | 93<br>□ Add        |
|              |                              |  | _ <b>=</b> Remove  |
|              | •                            |  | □Change            |
| AMBR         | LJ Real Estate Holdings, LLC | 466 North Harbor City Boulevard, Melbourne, FL 32  | 93<br>■Add         |
|              |                              |  | _ □Remove          |
|              |                              |  | Change             |
| AMBR         | SHAH FAMILY IRREVOCABLE      | 227 Lansing Island Drive, Indian Harbour Beach, FL |                    |
|              |                              |  | _ □Remove          |
|              |                              |  | □Change            |
| MGR          | Lawrence S. Jarnes           | 466 North Harbor City Boulevard, Melbourne, FL 32  | 93<br><b>≣</b> Add |
|              |                              | SECRETARY OF                                       | _ Change           |
|              |                              | 11 - CA<br>Th 3                                    | ○                  |
|              |                              |  | Change             |
|              |                              |  | □Add               |
|              |                              | <del></del>  | _ □Remove          |
|              |                              |  | □ Change           |

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| fective date, if other than the date on effective date is listed, the date must be spec- | of filing:               | Jan - C C1:           | (option             | nal)             |                | £ 0205   |
| te: If the date inserted in this block doe   | es not meet the applicab |                       |                     |                  |                |  |
| cument's effective date on the Departme  | ent of State's records.  |                       |                     |                  |                |  |
| ecord specifies a delayed effective date, is filed.                                      | but not an effective tim | e, at 12:01 a.m. on   | the earlier of: (b) | The 901          | th day afte    | er the   |
| November 18  | 2024                     |                       |                     |                  |                |  |
|  | (In                      | _ •                   |                     |                  |                |  |
|  | T //                     |                       |                     |                  |                |  |
| Sionati  | reof amember or authori  | zed representative of | a member            |                  |                |  |

Filing Fee: \$25.00