Division of Corporations



uselinas a cover sheet Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000340673 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so we generate another cover sheet

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALAN J. MARCUS, ATTORNEY AT LAW

Account Number : I20190000099 Phone : (305)937-1800 Fax Number : (305)937-1857

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

oniel@odancapital.com Email Address:

ス m

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN LAST MILE UPTOWN BH LLC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

Electronic Filing Menu Corporate Filing Menu

Help

e jektir

11. 3

#### **COVER LETTER**

| TO: Registration Se<br>Division of Cor  |  |   |                        |   |
|---|--|---|------------------------|---|
|   | E UPTOWN BH LLC                              |   |                        | Д   |
| SUBJECT:                                | Name of Lin                                  | ited Liability Company  | ·                      | <del>'                                    </del>  |
| The enclosed Articles of                | Amendment and fee(s) are sub                 | omitted for filing.   |                        |   |
|   | ondence concerning this matter               | ·   |                        |   |
| MIN                                     | ALAN J. MARCUS                               |   |                        |   |
|   |  | Name of Person  |                        |   |
| ·                                       | ALAN J. MARCUS, ATT                          | ORNEY AT LAW  |                        |   |
|   |  | Firm/Company  |                        | ·-  |
|   | 20803 BISCAYNE BOUL                          | EVARD, SUITE 301  |                        |   |
|   |  | Address   | <u>.</u>               |   |
|   | AVENTURA, FL 33180                           |   |                        |   |
|   |  | City/State and Zip Code   |                        |   |
|   | oniel@odancapital.com                        |   |                        |   |
|   |  | to be used for future annual re                                       | eport notification)    |   |
| For further information c               | oncerning this matter, please c              | all:  | ٠                      |   |
| ALAN J.;MARCUS                          |  | 305 937-<br>at ( )  | 1800                   |   |
| , Name o                                | f Person                                     | Area Code   | Daytime Telepho        | one Number  |
| ••                                      |  |   |                        |   |
| inclosed is a check for the             | ne following amount:                         |   |                        |   |
| ■ \$25.00 Filing Fee                    | ☐ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is encled) |                        | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| <u>Mailing Addres</u><br>Registration S |  | <u>Street Ado</u><br>Registral  | dress:<br>tion Section |   |
| Division of Corporations                |  | Division of Corporations  |                        |   |
| P.O. Box 6327                           |  | The Centre of Tallahassee   |                        |   |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

THE PARTY OF MANY

Tallahassee, FL 32314

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| LAST MILE UPTOWN BH LLC   |   |
|---|---|
| (Name of the Limited Liability Company as it now as<br>(A Florida Limited Liability Compa   | opears on our records.)                                 |
| The Articles of Organization for this Limited Liability Company were filed or Florida document number $\frac{L24000416787}{L24000416787}$ . | n 09/24/2024 and assigned                               |
| This amendment is submitted to amend the following:   |   |
| A. If amending name, enter the new name of the limited liability compan   | 97 <b>974</b>   |
| The new name must be distinguishable and contain the words "Limited Liability Company,"   | the designation "LLC" or the abbreviation 'L.L.C.       |
| Enter new principal offices address, if applicable:   |   |
| (Principal office address MUST BE A STREET ADDRESS)   | 10 A S 50 S               |
| Enter new mailing address, if applicable:   | 39  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |
| B. If amending the registered agent and/or registered office address on or agent and/or the new registered office address here:             | ur records, <u>enter the name of the new registered</u> |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  Enter   | · Florida street address                                |
|   | Elouido   |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

Zip Code

50 PAYO 51 15 1

# If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u>                                      | <u>Name</u>         | Address              | Type of Action |
|---|---------------------|----------------------|----------------|
| MGR   | SAMLEN HOLDINGS LLC | 2627 NE 203RD STREET | 🖹 Add          |
|   |                     | SUITE 220            | □ Remove       |
|   |                     | AVENTURA, FL 33180   | □Change        |
| MGR   | SAMUEL, ONIEL       | 2627 NE 203RD STREET | □Add           |
| <del>, , , , , , , , , , , , , , , , , , , </del> |                     | SUITE 220            |                |
|   |                     | AVENTURA, FL 33180   | _              |
|   |                     |                      | □Add           |
|   |                     |                      | Remove         |
|   |                     |                      | □Change        |
|   |                     |                      | □Add           |
| 1 N N   |                     |                      | Remove         |
|   |                     |                      | ☐ Change       |
|   | ····                |                      | □Add           |
|   |                     |                      | Remove         |
|   |                     |                      | □Change        |
|   |                     |                      | □Add           |
| นโครส   |                     |                      | □ Remove       |
|   | pr -                |                      | □Change        |

| If amending any o  | other information, enter  | r change(s) here: (Ati    | tach additional sheets                                   | . if necessary.)  |                             |
|--|---|---------------------------|--|---|-----------------------------|
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   | <del></del>                 |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
| re<br>Territoria   |   |                           |  |   |                             |
| 3 <u>96</u>  |   |                           |  |   |                             |
|  |   |                           |  | <del></del> .   |                             |
|  |   | <u> </u>                  |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  | . ,   |                             |
| <del>- 1 12 1</del>  |   |                           |  |   |                             |
|  |   |                           |  |   |                             |
|  |   |                           |  |   | <del>.</del>                |
| ··   |   |                           |  |   |                             |
| Effective date, if of the first of the first of the first of the date in | other than the date of fil<br>sted, the date must be specific a<br>serted in this block does no<br>be date on the Department of | ot meet the applicable st | of filing or more than 90 da<br>atutory filing requireme | _ (optional) ays after filing.) Pursuant to ents, this date will not be | 605.0207 (3<br>listed as th |
| ne record specifies a cord is filed.                                     | delayed effective date, but i   | not an effective time, at | 12:01 a.m. on the earlie                                 | er of: (b) The 90th day a   | after the                   |
| Dated  | October 9   | 2024                      |  |   |                             |
|  |   | 1                         |  |   |                             |
|  | Signature of  | a mer duthorized r        | epresentative of a member                                |   | _                           |
|  | Signature of  |                           |  |   |                             |
| · <b>,</b>   |   | ONIEL SAN                 |  |   | _                           |
| $\frac{Pf}{2}$ , $\frac{N^{D}}{2}$ , $\frac{N^{D}}{2}$                   |   | ryped or printed name     | e of Signee  |   |                             |
| The Since  |   |                           |  |   |                             |
| 5 · = : :  |   |                           |  |   |                             |

Filing Fee: \$25.00